

PREPARED BY:  
ROBERT D. PESAVENTO  
370 WEST 80TH PLACE  
MERRILLVILLE, INDIANA 46410

H 471272 lde

AND WHEN RECORDED MAIL TO  
STABILITY, INC.

370 WEST 80TH PLACE  
MERRILLVILLE  
INDIANA 46410

93083558

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NATIONAL CITY MORTGAGE CO.  
201 S. CAPITOL AVENUE SUITE 800, INDIANAPOLIS, IN 46255

all the rights, title and interest of, undersigned in and to that certain Real Estate Mortgage dated DECEMBER 3, 1993  
executed by LEO J. SWIFT, JR. AND CINDI B. SWIFT, HUSBAND AND WIFE

to STABILITY, INC.

a corporation organized under the laws of THE STATE OF INDIANA  
and whose principal place of business is 370 WEST 80TH PLACE  
MERRILLVILLE, INDIANA 46410

and recorded in  
State of INDIANA

LOT 34, BLOCK 3, TWIN CREEK SUBDIVISION TO THE TOWN OF MUNSTER, IN  
SHOWN IN PLAT BOOK 49, PAGE 130, IN LAKE COUNTY, INDIANA.

Document is NOT OFFICIAL!  
This Document is the property of the Lake County Recorder!

County: LAKE Records:

DEC 10 2 01 PM '93  
AMBER LELICH  
RECORDER

STATE OF INDIANA, S.H.O.  
LAKE COUNTY  
FILED FOR REC'D

and recorded December 10, 1993 as Document No. 93083558

STOP



28-437-34  
UNIT 18

Commonly known as:  
9803 REDBUD ROAD, MUNSTER, INDIANA 46325

TOGETHER with the notes or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: DECEMBER 3, 1993

STATE OF INDIANA  
COUNTY OF LAKE

STABILITY, INC.

On DECEMBER 3, 1993 (before me, the  
(Date of Execution))

BY: ROBERT D. PESAVENTO  
ITS: VICE PRESIDENT

undersigned, a Notary Public in and for said County and State,  
personally appeared ROBERT D. PESAVENTO  
known to me to be the VICE PRESIDENT  
and EDWARD KELLEY  
known to me to be ASST. VICE PRESIDENT

BY: EDWARD KELLEY  
ITS: ASST. VICE PRESIDENT

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS: CINDY FINLEY  
RUTH LEACH

Notary Public JUANITA CROUCH  
JUANITA CROUCH LAKE County,

OFFICIAL SEAL  
JUANITA CROUCH - NOTARY PUBLIC  
LAKE COUNTY - STATE OF INDIANA  
MY COMMISSION EXPIRES 5/25/97

My Commission Expires:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

7-000  
Ch