

RETURN TO: CALUMET NATIONAL BANK/COMMERCIAL LOAN DEPT.  
5231 HOHMAN AVENUE  
HAMMOND, IN 46320

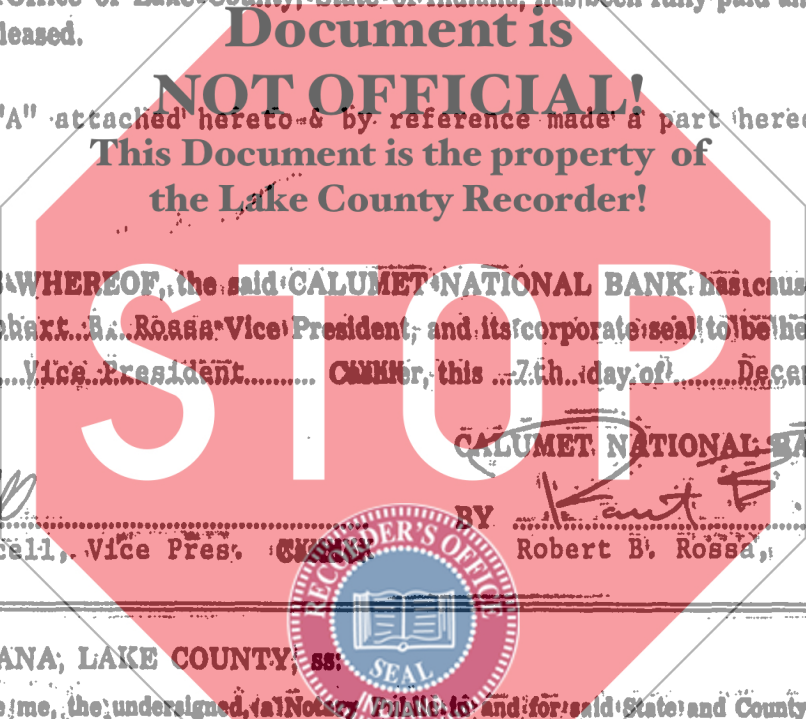
#6000 472086 Pctg  
BARBARA M. Shaver  
905 Ridge Road  
MUNSTER, IN

# 93003531 SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by .....  
HAROLD W. MCLEMORE and MARILYN MCLEMORE his wife .....  
to CALUMET NATIONAL BANK, Hammond, Indiana,  
a national banking association, dated the 17th day of March, 1986, in the  
amount of \$1,500,000.00, and recorded as Document 846076, Book ....., Page .....,  
in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the  
same is hereby released.

See Exhibit "A" attached hereto & by reference made a part hereof.

This Document is the property of  
the Lake County Recorder!



IN WITNESS WHEREOF, the said CALUMET NATIONAL BANK has caused this instrument  
to be signed by Robert B. Rossa Vice President, and its corporate seal to be hereunto affixed and  
attested by its Vice President ..... ON THIS 7th day of December, 1993.

ATTEST:

*Donald S. Kitchell*

Donald S. Kitchell, Vice Pres.

CALUMET NATIONAL BANK

*Robert B. Rossa*

Robert B. Rossa, Vice President

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public to and for said State and County, this 7th day  
of December, 1993, personally appeared Robert B. Rossa, Vice President,

and Donald S. Kitchell, Vice President, of CALUMET NATIONAL BANK,  
Hammond, Indiana, known to me to be such, and acknowledged that as such officers, they signed and  
delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be  
affixed thereto, pursuant to the authority of the Board of Directors of said Bank; as their free and  
voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and  
purposes therein set forth.

My Commission Expires  
My Commission expires December 13, 1996  
County of residence: Lake

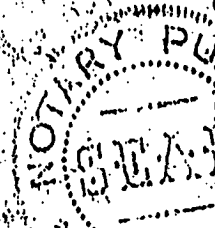
This Instrument Prepared By Donald S. Kitchell  
Vice President

WITNESS MY HAND and official seal.

*Connie Johnson*  
Connie Johnson Notary Public

Insurance Company  
STATE OF INDIANA S. 10.  
LAKE COUNTY  
FILED FOR RECORD

DEC 10 1 59 PM '93  
SALE RECORDED  
RECORD



9-10-93

**EXHIBIT "A"**

Part of the Northwest Quarter of the Southwest Quarter of Section 15 and part of the Northeast Quarter of the Southeast Quarter of Section 16, all in Township 35 North, Range 9, West of the 2nd Principal Meridian Described in one tract as follows:

Beginning at a point on the West Line of said Section 15 which is 1963.58 feet North of the Southwest Corner thereof; thence North 90° East 1.15 Feet; Thence North Parallel with said section Line 155 Feet; Thence North 90° West 100 Feet; Thence South Parallel with said Section Line 155 Feet; Thence East 90.85 Feet to the place of beginning in the Town of Schererville, Lake County, Indiana.

Common Address: 3 W. Parkway, Schererville, IN 46375

