

93083504

SATISFACTION OF MORTGAGE

LINDEMER
4696910
AKA

Chicago Title Insurance Company

THIS CERTIFIES, That the debt secured by the certain mortgage executed by

JOHN H LINDEMER AND SHIRLEY A LINDEMER AS TRUSTEES UNDER AGREEMENT DATED AUGUST 15, 1983

to **INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana)** on the

24TH day of SEPTEMBER, 19 91, amounting to the sum of \$: 48,000.00

said mortgage being recorded in the Records of Mortgage of LAKE County, in the

State of Indiana, in Record No. DOC 910494201 on Page N/A

"~~RELEASING ALL PROPERTY DESCRIBED IN MORTGAGE RECORDED IN THE ABOVE MENTIONED BOOK~~

~~AND PAGE.~~"

has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 24TH day of NOVEMBER, 19 93

This Document is the property of **Indiana Federal Bank For Savings** the Lake County Recorder!

By: [Signature]
JON C. TAYLOR
Title: ASSISTANT VICE PRESIDENT

(SEAL)

STOP

ACKNOWLEDGEMENT

STATE OF INDIANA }
COUNTY OF PORTER } SS:

I, KIMBERLY D. KOCIARA, Notary Public, in and for the said County,

in the State aforesaid, DO HEREBY CERTIFY that JON C. TAYLOR

personally known to me to be the ASSISTANT VICE PRESIDENT of the

INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana), a corporation,

and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said

instrument as ASST. VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 24TH Day of NOVEMBER, A.D. 1993

Kimberly D. Kociara
Notary Public KIMBERLY D. KOCIARA

My Commission expires 8-18-97 Resident of PORTER County, Indiana

This instrument prepared by JON C. TAYLOR

KK

7.00
C.T.
P.D.