## ASSIGNMENT OF MORTGAGE

93083355

| BANK, | fers at     | nd sets.<br>.B.,, of | over w  | ithout r<br>HN, INDI   | HIGHLAND,<br>ecourse u<br>ANA, the<br>ERRA K. JOPE | pon it<br>real es | to: SECUR<br>tate: mor | ITY F   | EDERAL      |
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| of!   | DECEMBER    |                      | 19 9    | and  | , dat  | as Doc            | ument No               | 990     | 8 2461      |
| in th | ie. Offic   | ce of t              | ne Reco | rder of  | LAKE!  |                   | ounty, I               | ndian   | a and       |
| cove  | ing, the    | e follo              | ving để | scribed!   | LAKEL  | te in s           | aid Coun               | ty, t   | ofwit:      |
|       |             | •                    |         |  |  | •                 |                        |         |             |
| ·LO   | T' 52' IN ( | KETEMAN'S            | SECOND  | - ADDITITION   | TO IST. JOHN                                       | AS PER            | מאים האודם             | ר ישֿרש | r<br>CODNEN |
| IN    | PLAT BO     | OK 6: PAGE           | 30. IN  | THE OFFIC  | E OF THE RE  | CORDER 401        | LAKE COU               | NTY: T  | NDTANA!     |
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## Document is NOT OFFICIAL!

IN WITNESS WHEREOF, BANK OF HIGHLAND executed this instrument this

BANK OF HIGHLAND

BY:

GREGORY BRACCO PRESIDENT

STATE OF INDIANA ) . SS: COUNTY OF LAKE )

NANCY A. COOK, (Notary Public

MY COMMISSION EXPIRES: 4-26-97 COUNTY OF RESIDENCE: LAKE

This instrument was prepared by: GREGORY BRACCO, ASSISTANT VICE PRESIDENT

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