

Pedraza 1180159 (H)

93083341

CERTIFICATE OF RELEASE

TICOR TITLE INSURANCE
Merrillville, Indiana

KNOW ALL MEN BY THESE PRESENTS, THAT FBS Mortgage Corporation, having its principal place of business at 2550 University Ave. W., St. Paul, MN 55114 release that certain mortgage executed on September 11, 1992, by MICHAEL D. SCHUTZ,

to PRECEDENT FINANCIAL CORPORATION, which was recorded in the office of the County Recorder, in and for the County of Lake and State of Indiana on the 23rd day of September, 1992 in Document # 92059989.

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

The recorder of said county is hereby authorized and directed to discharge the same amount upon the record thereof, according to the statutes in such case provided.

IN WITNESS WHEREOF, The undersigned corporation has caused these presents to be executed in its corporate name by its Assistant Secretary and its corporate seal to hereunto affixed on October 21, 1993.

Signed and sealed This Document is the property of the Lake County Recorder! FBS Mortgage Corporation in the presence of

J. Schütz, witness

Gail L. Kilgore, Asst. Secretary

Nancy Pray, witness

STATE OF MINNESOTA)
COUNTY OF RAMSEY)



This instrument prepared by:
FBS Mortgage Corporation
2550 University Ave.
St. Paul, MN 55114

DEC 10 10 33 AM '93
RECORDED

STATE OF INDIANA / S. NO.
LAKE COUNTY
FILED FOR RECORD

On October 21, 1993, before me, a notary public, appeared Gail Kilgore to personally known, who, being by me duly sworn, did say that she is the Assistant Secretary of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was executed in behalf of said corporation by authority of its Board of Directors, and they acknowledged said instrument to be the free act and deed of said corporation.



Linda L. Strub
NOTARY PUBLIC

Loan Number 585347 - M. D. Schütz
CS205

Opal

ATTACHMENT

LOT 61 IN BEL-OAKS ESTATES UNIT NUMBER 3, SECTION NUMBER 1, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 40, PAGE 144, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



Loan Number: 585347 - M D Schutzl
CS219