

HOUDIROR: THE TITLE SEARCHICO.

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93083182

S' A' T I' S F A C T I' O'N O F MIORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by
Otha Stewart and Nella Stewart, Husband and Wife
to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation
of the United States of America, on 14th day of April , 19186.
in the amount of \$.32,000.00 and necorded in Mortgage Record No. /Plat Book
page as Document No. 4850,106 in the Recorder si Office of take.
County, State of <u>Indiana</u> , has been fully paid and satisfied and the same is
hereby released. Whereas, said mortgage affects the following described real estate:
Lots 43 and 44, Block 2, Calumet Park Addition to Gany, as shown in Plat Book 13, page 30, in Lake County, Indiana.
Signal State of the Control of the C
Document is Solve
NOT OFFICIAL!
This Document is the property of
IN WITNESS! WHEREOF, said Citizens Rederal Savengrand Logic Association of Hammond
Indiana, has caused this instrument to be signed by its Assistant Vice President,
and its corporate seal to be hereinto affixed and attested by its Assistant (Secretary),
ithis 1st day of December , 19 93
CITIZENS REDERAL SAVINGS AND
COAN, ASSOCIATION, OF HAMMOND
Attest:
That was area
Tina Margeas Assistant Secretary Sherry L. Akey . Assistant Vice President
STATE OF Indiana
COUNTY OF ILake
Before me, the undersigned, a Notary Public in and for said County, this1st
day, of December , 19 93 , personalily appeared Sherry L. Akey
and
President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND
LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers,
they signed and delivered the annexed satisfaction of mortgage, and caused the
comporate seal of said corporation to be affixed thereon, pursuant to the authority is
of the Board of Directors of said corporation, as their free and voluntary art end
as the free and voluntary act and deed of said corporation, for the uses and purposes
therein set forth. WITNESS MY HAND and official seal
Luctyne M. Whlgrain
My Commission Expires 5=4=97
The state of the s
County of Residence Lake
THE THOUSENING DOWN THE DELL.