

NOTICE OF INTENTION TO HOLD MECHANIC'S LIEN

93083159

12-09

19 93

To..... PEOPLES BANK
TRUST # 10038
19204 COLUMBIA
MUNSTER, IN.....and all others concerned.

You are Hereby Notified, That I (we) intend to hold a Mechanic's Lien on the following described real estate:

SEE ATTACHMENT

the same being known also as 4926 15th Ave Schererville, IN
together with all of the improvements thereon the amount claimed by Lienor for which he holds the above named persons liable is ONE THOUSAND FORTY EIGHT DOLLARS AND 95/100 Dollars (\$ 1,048.95) and is for work done and/or materials furnished by Lienor for the improvement of the above described real estate within the last sixty (60) days.

EXECUTED this 9th day of DECEMBER, 19 93

Attest:

Rita Serrano

(Written)

RITA SERRANO

(Printed)

STATE OF INDIANA
COUNTY OF LAKE

SS:

CERTIFIED CONCRETE INC.

Firm Name

Carl M Talbert

Signature of Owner, Partner or Officer

CARL M TALBERT

(Printed)

3868 MICHIGAN AVENUE
EAST CHICAGO IN 46312

(Address of Lienor)

Before me, a Notary Public in and for said County and State, personally appeared CARL M TALBERT, ASSISTANT SECRETARY - CERTIFIED CONCRETE and being duly sworn upon his oath says he is the person who executed the foregoing notice of mechanic's lien, that he has read the same and that the statements therein contained are true.

WITNESS my hand and Notarial Seal this 9th day of DECEMBER, 19 93

My Commission expires 3-17-96

Judith M Forester

Notary Public (Written)

JUDY M FORESTER

(Printed)

This instrument prepared by DEAN VANDER ZEE

10.00

Peoples Bank

Tax bills to: -313 St. Andrews Dr., Schererville, IN. 46375
93022840 Corporate Warranty Deed

THIS INDENTURE WITNESSETH: That
HAWK DEVELOPMENT CORP., a corporation duly organized

and existing under the laws of the state of INDIANA

located in LAKE County, in the State of INDIANA. Convey and Warrant

to PEOPLES BANK, A FSB, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 4, 1991 AND KNOWN AS TRUST NO. 10038

of LAKE County, in the State of INDIANA for and in consideration of the sum of

TEN DOLLARS (\$10.00) and other

good and valuable consideration, the receipt whereof is hereby acknowledged, the following described Real Estate:

in LAKE County, in the State of INDIANA, to-wit:

18-589-1 13-589-72
17-589-51 13-589-72
Lots 129, 155, 196 and 214, in Unit 4, Foxwood Estates, an addition to the Town of Schererville, as per plat thereof, recorded in Plat Book 71, Page 51, in the Office of the Recorder of Lake County, Indiana.

Commonly known as 7511 Starling Drive, 7635 Starling Drive, 4926 75th Avenue, 7625 Dove Drive, Schererville, Indiana.

- NOT OFFICIAL**
This Document is the property of the Lake County Recorder
1. The terms, covenants, conditions, restrictions, and limitations hereon, and the use or occupancy of said real estate;
 2. Roads and highways, streets, and alleys;
 3. Limitation by fences and/or other established boundary lines;
 4. Easements, if any, for established ditches and/or drains;
 5. Special assessments, if any, and real estate taxes for the year 1993 payable in 1994 and thereafter;
 6. Zoning, building and subdivision control ordinances and amendments thereto;

Grantor being duly sworn states that this is a subchapter "s" corporation and there is no Indiana Gross Income Tax due or owing on the conveyance.

IN WITNESS WHEREOF, The said HAWK DEVELOPMENT CORP. DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

has caused this Deed to be executed by J. S. HAWK APR 12 1993

its President, and attested by J. W. HAWK

its Secretary, and its corporate seal to be hereunto Affixed.

(SEAL) ATTEST: HAWK DEVELOPMENT
 J.W. Hawk Secretary By J.W. Hawk President
 J.W. Hawk (Printed Name) J.W. Hawk (Printed Name)

APR 13 1993
 SAMPSON BRILICH
 RECORDER
 LAKE COUNTY

STATE OF INDIANA, Lake County, IN

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named J.W. HAWK President and J.W. HAWK Secretary to me known to be such President and Secretary of said Corporation and acknowledged the execution of the foregoing Deed for and on behalf of said Corporation and by its authority.

WITNESS, my hand and Notarial seal this 17 day of March 1993

My commission expires 12/25 1994. Notary Public, LAKE COUNTY

This instrument prepared by: J.W. Hawk.