

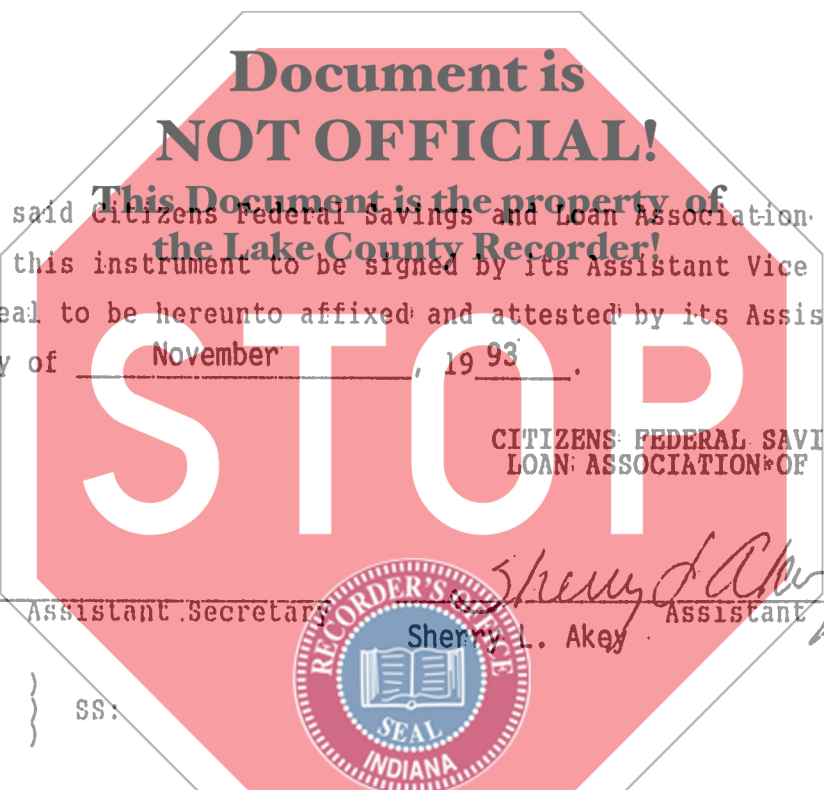
93082925 SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by Michael J. Gramhofer and Mary L. Gramhofer, husband and wife

to: CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 7th day of May, 1971 in the amount of \$17,000.00 and recorded in Mortgage Record No./Plat Book XXX page XXXXX as Document No. 106679 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:

West 60 feet of Lot Six (6) of Resubdivision of Lots Four (4), Five (5), Six (6), Seven (7) and Fourteen (14), Fifteen (15), Sixteen (16) and Seventeen (17) of George A. Muenich's Addition to the City of Hammond, Lake County, Indiana, as per plat thereof, in Plat Book 21, page 39 in the Office of the Recorder of Lake County, Indiana.

STATE OF INDIANA
CLERK OF SUPERIOR COURT
FILED
NOV 24 10 37 AM '93



IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond Indiana, has caused this instrument to be signed by its Assistant Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 24th day of November, 19 93.

Attest:

JoAnne Pickett
Assistant Secretary
STATE OF INDIANA
COUNTY OF LAKE

Sherry L. Akey
Assistant Vice President



Before me, the undersigned, a Notary Public in and for said County, this 24th day of November, 19 93, personally appeared Sherry L. Akey and JoAnne Pickett, personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Judith A. Hamer
Notary Public

My Commission Expires 10-31-94
County of Residence Lake

THIS INSTRUMENT PREPARED BY: Sherry L. Akey, Asst. Vice President
Citizens Federal Savings and Loan Association
707 Ridge Road
Munster, Indiana 46321

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