

COMMITMENT # 182522

FOR RECORDER'S USE ONLY

LOAN NO. 50-522210-4

WHEN RECORDED, MAIL TO  
LOAN AMERICA FINANCIAL CORPORATION  
8100 OAK LANE  
MIAMI LAKES, FL 33016

93082913

Dec 3 10 21 AM '93

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS  
MORTGAGE INVESTMENT CORPORATION:

1145 E. RIDGE RD.  
GRIFFITH, IN 46319

hereinafter

referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, receipt of which is hereby confessed and acknowledged from:  
LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION  
8100 OAK LANE  
MIAMI LAKES, FL 33016

hereinafter referred to as ASSIGNEE, does by these presents grants, bargains, sells, assigns, transfers and sets over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of 12-1-93 made and executed by

JAMES MICHAEL PARKER, AN UNMARRIED MAN

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to MORTGAGE INVESTMENT CORPORATION, which said Mortgage or Deed of Trust was recorded on 12-8-93 as Reception No. 93082425 in book No. at Page, in the office of the County Clerk and Recorded of LAKE County, and which Mortgage or Deed of Trust covers property described as: THE SOUTH 20 FEET OF LOT 34 AND NORTH 20 FEET OF LOT 33, IN BLOCK 11, IN FORESTDALE, HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 20 PAGE 16, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PROPERTY ADDRESS: 6815 WICKER AVENUE  
HAMMOND, IN 46323

LOAN AMOUNT: \$ 61,800.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 1st day of December, 1993

Signed, sealed, and delivered in the presence of:

By: Patricia R. Smigla  
Witness: Patricia R. Smigla

By: \_\_\_\_\_  
Witness: \_\_\_\_\_

By: Suzanne Augustyn Mortgage Investment Corporation  
Suzanne Augustyn - Secretary-Treasurer

ACKNOWLEDGEMENT

STATE OF Indiana  
COUNTY OF Lake

(Corporate Seal)

On this 1st day of December, 1993, before me the undersigned Notary Public personally appeared Suzanne Augustyn, Sec. Treas of Mortgage Investment Corporation, personally known to me - or - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Notary Seal

Witness my hand and official seal.

Signature of Notary  
David R. Black

My commission expires: Jan 24, 1997

County of Residence - Lake

REQUESTED AND PREPARED BY: Suzanne Augustyn  
MFCD9158 - 5/93

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