

Ticor-Hb-182414

COMMITMENT #

FOR RECORDER'S USE ONLY

LOAN NO. 50-521515-7

WHEN RECORDED, MAIL TO
LOAN AMERICA FINANCIAL CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33016

93082880

Dec 19 20 11 53
STATE OF INDIANA

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

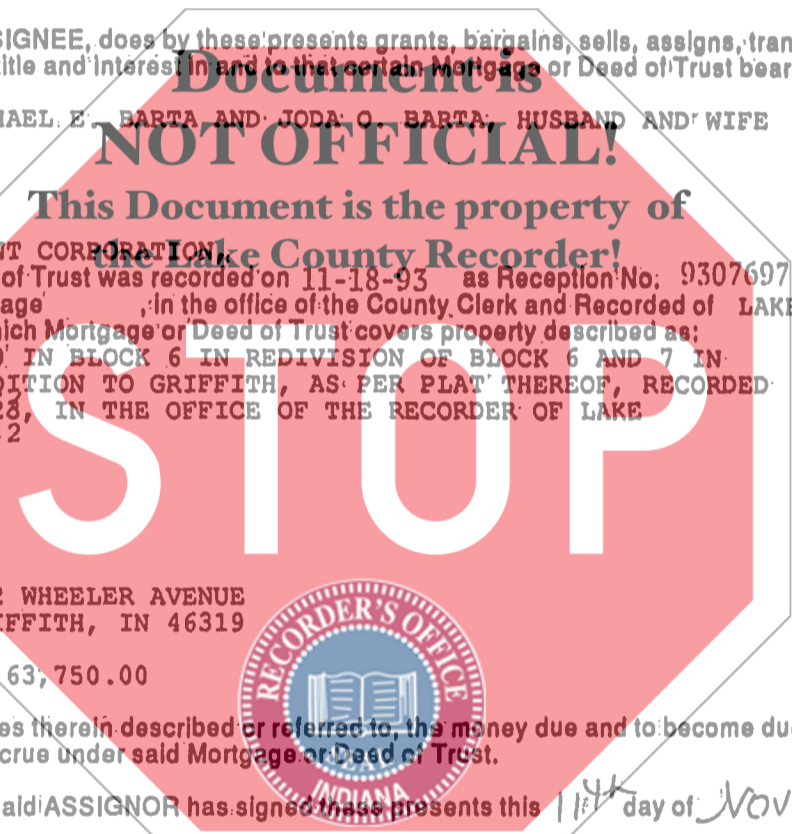
KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS
MORTGAGE INVESTMENT CORPORATION

1145 E. RIDGE RD.
GRIFFITH, IN 46319

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, receipt of which is hereby confessed and acknowledged from
LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33016

hereinafter referred to as ASSIGNEE, does by these presents grants, bargains, sells, assigns, transfers and sets over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of 11-11-93 made and executed by

MICHAEL E. BARTA AND JODA O. BARTA, HUSBAND AND WIFE



to MORTGAGE INVESTMENT CORPORATION, which said Mortgage or Deed of Trust was recorded on 11-18-93 as Reception No. 93076972 in book No. at Page in the office of the County Clerk and Recorded of LAKE County, and which Mortgage or Deed of Trust covers property described as: THE EAST 1/2 OF LOT 10 IN BLOCK 6 IN REDIVISION OF BLOCK 6 AND 7 IN JANSEN'S OAK GROVE ADDITION TO GRIFFITH, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 24 PAGE 28, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. 32

PROPERTY ADDRESS: 602 WHEELER AVENUE
GRIFFITH, IN 46319

LOAN AMOUNT: \$ 63,750.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 11th day of November, 1993

Signed, sealed, and delivered in the presence of:

By: Patricia R. Smigla
Witness: Patricia R. Smigla

By: _____
Witness: _____

By: Suzanne Augustyn Secretary-Treasurer
Mortgage Investment Corporation
ACKNOWLEDGEMENT

STATE OF Indiana
COUNTY OF Lake

(Corporate Seal)

On this 11th day of November, 1993, before me the undersigned Notary Public personally appeared Suzanne Augustyn, Sec. - Treas of Mortgage Investment Corporation personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Notary Seal:

Witness my hand and official seal.

Signature of Notary
David R. Black

My commission expires: JAN 24, 1997

Lake Co. REs.

REQUESTED AND PREPARED BY: Suzanne Augustyn
MFCD9158 - 5/93

50-521515-7

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TW