

Citizens Federal
Munster

SATISFACTION OF MORTGAGE

93082837

TICOR TITLE INSURANCE
Crown Point, Indiana

183121

THIS CERTIFIES, that a certain Mortgage executed by Linda C. Lawson, formerly known as Linda Wozniak

to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 6th day of May, 1992 in the amount of \$ 15,000:00 and recorded in Mortgage Record No./Plat Book XXXXX page XXXXXX as Document No. 92029699 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:

lots 22, 23 and the East 1/2 of Lot 24 in block 8 in Homewood Addition to the City of Hammond, as per plat thereof, recorded in Plat Book 2 page 29, in the Office of the Recorder of Lake County, Indiana.

STATE OF INDIANA
FILED
DEC 9 10 19 AM '93
SHERRY L. AKEY
RECORDER

Document is NOT OFFICIAL!

IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond Indiana, has caused this instrument to be signed by its Assistant Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 3rd day of December, 1993.

STOP

Attest:

JoAnne Pickett
Assistant Secretary

Sherry L. Akey
Assistant Vice President

STATE OF Indiana }
COUNTY OF Lake }

Before me, the undersigned, a Notary Public in and for said County, this 3rd day of December, 1993, personally appeared Sherry L. Akey and JoAnne Pickett, personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Judith A. Hamer
Notary Public

My Commission Expires 10-31-94

County of Residence Lake

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President
Citizens Federal Savings and Loan Association
707 Ridge Road
Munster, Indiana 46321

700
ti