| ************************************** | | | |
|--|---|---|--|
| 93082835 | SATISFACTION | OF MORTGAGE | , |
| THIS GERTIFIES, That a | certain Mortgage executed | by GEORGE R. GERMICK & | JUDITH A. GERMICK |
| HUSBAND: AND WIFE | | | |
| to the l | PEOPLES BANK, A FED | ERAL SAVINGS BANK, Munst | er:Indiana; a corporatio |
| of the United States of Americ | ca, on 3RD | day ofMAY | , 19 <mark>78</mark> l |
| calling for \$ 54,000.00 Recorder's office of Lake Coreleased. | and recorded in Mortgage i unty, State of Indiana, tha | DOCUMENT NO. 468 Record No. Pag s been fully paid and satisfied | in:the same is hereby |
| in witness whereof | , the said Peoples Bank, A | rederal Savings Bank has caus | ed this instrument to be |
| signed by its | | President, and | l its corporate seal to be |
| hereunto affixed and attested | by its | Assistant Secretary | |
| this 29TH | day of | NOVEMBER: | , 19_93 |
| | NOT OF | Peoples Bank, A Fed | eral Sávings Banl |
| 7 | This Document is | s the property of | |
| | the Lake Cour | nty Resorder | |
| | | By Your F. Del | well - |
| Attest: | | DAVID: A. BOCHNOWSKI | 4 'resident |
| | | | 3.7 |
| | | | |
| 1 Itarii | Day. | | |
| PATRICIA J. WAN | Assitant Se | cretary | |
| | 75,019 | 2860 | <u> </u> |
| STATE OF INDIANA, SS: | S. Colombia | | |
| COUNTY OF LAKE | | | |
| A. A. A. | | ndersigned, a Notary Public in NOVEMBER , 1993 | n and for said County Personally appeared |
| • | DAVID A. BOCHNOM | AND AND | Personany appeared A J. MRVAN |
| 13 24 30 | personally known to n | | |
| | . • | | Assistant Secretar |
| 10 mm 11 5 | | PEOPLES BANK, A FEDER | |
| | | severally acknowledged that as sexed satisfaction of mortgage, and | |
| | of said corporation to b | pe affixed thereon, pursuant to the | authority of the Board of |
| 1. 1. 2. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. | | oration, as their free and voluntared of said corporation, for the us | - |
| | set forth. | a or said corporation, for the as | en una parponen unerer |
| WITNESS MY HAND and off | ïcial seal. | MARGARET THARP | Notary Public |
| | | | ~ ^ |
| My Commission Expires1 'Resident ofLAKE | 2-1-96 County" | | /100 |
| Prepared By: PATRICIA J. | MRVAN | | T Y |