

"RETURN TO"  
Trustcorp Mortgage Company,  
One Michiana Square, Suite 400  
100 E. Wayne Street  
South Bend, Indiana 46608

ASSIGNMENT OF MORTGAGE

RE - ACCOUNT NUMBER 0324698

POOL NUMBER 361493

93082770.

KNOW ALL MEN BY THESE PRESENTS:

THAT THE UNDERSIGNED, A CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF INDIANA, HAVING ITS PRINCIPAL OFFICE IN THE CITY OF SOUTH BEND AND THE STATE OF INDIANA FOR VALUE RECEIVED, DOES HEREBY SELL, ASSIGN, TRANSFER AND SET OVER UNTO

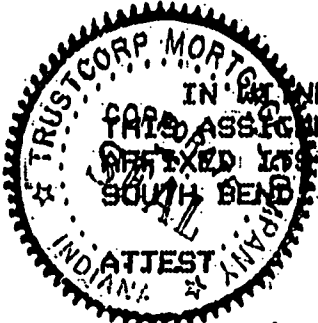
CHARLES F. CURRY COMPANY  
720 MAIN STREET  
KANSAS CITY, MISSOURI 64105

CERTAIN INDENTURE OF MORTGAGE BEARING DATE THE 19TH DAY OF AUGUST 1993, MADE AND EXECUTED BY RICARDO ALEMAN

TO THE UNDERSIGNED AND RECORDED IN THE OFFICE OF THE RECORDER FOR THE COUNTY OF Lake, STATE OF INDIANA, DOC #93055173, ON THE 24TH DAY OF AUGUST, 1993, TOGETHER WITH THE INDEBTEDNESS SECURED THEREBY AND ALL RIGHT TO ENFORCE PAYMENT OUT OF THE MORTGAGED PROPERTY OR OTHERWISE.



STATE OF INDIANA, S.S. NO.  
LAKE COUNTY, INDIANA  
FILED FOR RECORDING  
Dec 9 8 52 AM '93  
SANDY REED, CLERK



IN WITNESS WHEREOF, THE UNDERSIGNED CORPORATION HAS EXECUTED THIS ASSIGNMENT BY ITS OFFICERS, THEREUNTO DULY AUTHORIZED AND HAS AFFIXED ITS CORPORATE SEAL THIS 10TH DAY OF NOVEMBER, 1993 AT SOUTH BEND, INDIANA.



*Marlene A. Kulesia*  
MARLENE A. KULESIA  
ASSISTANT SECRETARY

TRUSTCORP MORTGAGE COMPANY  
*Debra A. Bass*  
DEBRA A. BASS  
ASSISTANT VICE PRESIDENT

STATE OF INDIANA -  
- SS  
COUNTY OF ST. JOSEPH -

ON THIS 10TH DAY OF NOVEMBER, 1993, BEFORE ME APPEARED DEBRA A. BASS AND MARLENE A. KULESIA TO ME PERSONALLY KNOWN, WHO BEING DULY SWORN DID SAY THAT THEY ARE THE ASS'T. VICE PRESIDENT AND ASS'T. SECRETARY OF TRUSTCORP MORTGAGE COMPANY AND ACKNOWLEDGED SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BOARD OF DIRECTORS AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.



*Patricia A. Molden*  
PATRICIA A. MOLDEN  
NOTARY PUBLIC  
A RESIDENT OF ST. JOSEPH COUNTY, IN

MY COMMISSION EXPIRES AUGUST 12, 1994

THIS INSTRUMENT WAS PREPARED BY MICHAEL E. GILMER, SENIOR VICE PRESIDENT, TRUSTCORP MORTGAGE COMPANY, 100 E. WAYNE ST, P.O. BOX 149 SOUTH BEND, INDIANA 46624.

*7/20 CK*