INDIANA
LOAN NO. 306794
POOL NO. 3800
COUNTY OF LAKE

WHEN RECORDED MAIL TO: UNTRAK ASSIGNMENT SERVICE P.O. BOX 3829 FREDERICK, MD: 21701-0907

93082750

C = \$.008.0006 P = \$.003.006

Notary Public

J = 501IN.S.00014

ASSIGNMENT OF REAL ESTATE

A STREET OF THE PROPERTY OF TH

ALL MEN BY THESE PRESENTS: That MELLON FINANCIAL SERVICES CORPORATION, A DELAWARE CORPORATION.	•
located at _250 EAST JOHN CARPENTER FREEWAY-IRVING, TX 75062 , party of the first part, for value received has granted, bargained, sold, assigned, transferred and set over unto associates Financial Services COMPANY OF INDIANA INC.	
located at 429 WEST 81 ST STREET, MERRILLVILLE; IN 464111 party of the second part, its successors and assigns, a certain indenture of mortgage dated MAY 29, 1990 made by ROGER:MAYNARD & SUSAN MAYNARD, HUSBAND & WIFE	•
to <u>MELLON FINANCIAL SERVICES CORPORATION</u> securing the payment of one promissory note therein described for the sum of <u>TEN THOUSAND FOUR HUNDRED NINETY-NINE and 97/100</u> and all its right, title and interest in and to the premises situated in	
county of <u>LAKE</u> , State of Indiana, and described in said mortgage as follows, to wit: AS DESCRIBED: ON: SAID MORIGAGE REFERRED TO HEREIN.	l
Document is	
which said mortgage is recorded in the office of the recorder of LAKE This Document's the property of Indiana in Book/Drawer Instrument # 103379 the Lake Countain microfilm.	
together with the said note therein described and the money due orcito grow-due thereon, with the interest:	
TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.	
IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by and attested by	
THIS Assignment is made without Recourse and without any Representation or Warranties whatsoever.	
This /7 day of September /995EA, but effective the 1st day of AUGUST 1990 ATTEST:	
•	
MELLON FINANCIAL SERVICES CORPORATION BY	N.
Sld L. Kizzlar, Applished Ving President	
BY TOM J. HOLDEN, ASSISTANT VICE PRESIDENT	
STATE OF <u>TEXAS</u>) COUNTY OF <u>DALLAS</u> ;	
On <u>September 17, 1993</u> , before me, <u>Charlotte Sexton</u> personally appeared <u>Sid L. Kizziar</u> and Tom J. Holden personally known to me (or proved	
to me on the basis of satisfactory evidence) to be be person(s) who executed the within instrument as Assistant Vice President Charlotte Sexton and Assistant Vice President on behalf of the carp and others build the Committee of the carp and acknowledged to me that the corporation executed by My Committee of the carp My	
Charlotte Sexton	١, ٠