

KNOW ALL MEN BY THESE PRESENTS: THAT LEVER BROTHERS EMPLOYEES,
FEDERAL CREDIT UNION A CORPORATION ORGANIZED AND EXISTING UNDER AND
BY VIRTUE OF THE LAWS OF THE UNITED STATES AND HAVING ITS OFFICE
AND PRINCIPAL PLACE OF BUSINESS IN THE CITY OF WHITING
AND STATE OF INDIANA, PARTY OF THE FIRST PART, FOR VALUE RECEIVED,
HAS GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER
AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER
AND SET OVER UNTO:

CUNA MORTGAGE CORPORATION
PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE DATED THE 10th DAY OF JUNE A.D. 1993, MADE BY BRIAN J. FITZGIBBONS
TO IT, SECURING THE PAYMENT OF ONE PROMISSORY NOTE THEREIN DESCRIBED FOR THE SUM OF Ninety-Live Thousand Two Hundred and 00/100 DOLLARS, (\$ 95,200:00) AND ALL ITS RIGHTS, TITLE AND INTEREST IN AND TO THE PREMISES SITUATED IN THE COUNTY OF LAKE , STATE OF INDIANA, AND DESCRIBED IN SAID MORTGAGE AS FOLLOWS, TOWIT:
LOT 28, BOWLING GREEN SECOND SUBDIVISION, IN THE TOWN OF MUNSTER, AS SHOWN IN PLAT
BOOK 36, PAGE 47, IN LAKE COUNTY, INDIANA.
NOT OFFICIAL!
This Document is the property of the Lake County Recorder!
which said mortgage is recorded in the office of the recorder of
PAGE: COUNTY, IN THE STATE OF INDIANA, IN BOOK NO, DOCUMENT NO. 93039676 TOGETHER WITH THE SAID
NOTE THEREIN DESCRIBED AND THE MONEY DUE OR TO GROW DUE THEREON, WITH THE INTEREST;
TO HAVE AND TO HOLD THE SAME UNTO THE SAID PARTY OF THE SECOND- PART, ITS SUCCESSORS AND ASSIGNS, FOREVER; SUBJECT ONLY TO THE PROVISIONS IN THE SAID INDENTURE OF MORTGAGE CONTAINED.
IN WITNESS WHEREOF, THE PARTY OF THE PART HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS NAME BY BONNIE L. WHITE MANAGER AND ATTESTED BY RICHARD A. MOLLWAY , AND
ITS CORPORATE SEAL TO BE HEREUNTO APPLIES, THIS TOTHE DAY OF JUNE A.D. 1993 LEVER BROTHERS EMPLOYEES FEDERAL CREDIT UNIO
TERMON DRUTHENS EMPLOTEES FEDERAL CREDIT UNTO
BY: Anne (MITE, MANAGER
ATTEST: Pular & Malleway
STATE OF INDIANA)
) SS:
BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, THIS 10TH DAY OF JUNE , 1993, PERSONALLY APPEARED BONNIE L. WHITE , MANAGER
AND RICHARD A. MOLLWAY RESPECTIVELY, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT.
Liste J. Wederwood
MY COMMISSION EXPIRES: 4/1/96 NOTARY PUBLIC UNDERWOOD UN
COUNTY OF RESTDENCE. PORTER

DEBORAH E. CLAPP

THIS INSTRUMENT PREPARED BY:

CREDIT UNION MTG SERVICES

MERRILLVILLE, IN. 46410

2476 W. LINCOLN HWY.

RETURN TO:

NON TO THE