

AC 347030
4-71-888 ed
4-889 Caldwell
Banker - Corning

93082673 SATISFACTION OF MORTGAGE

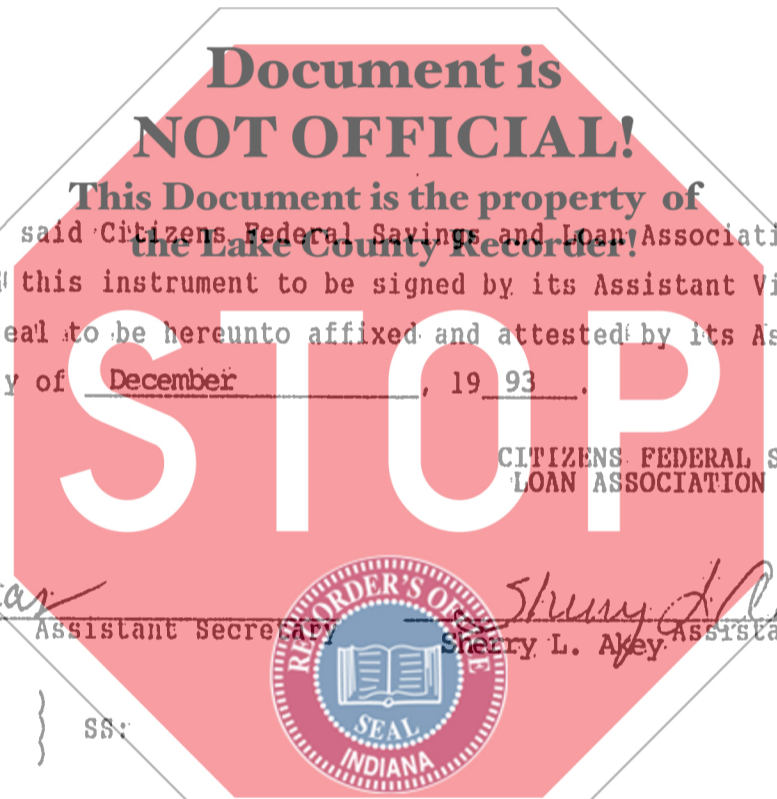
THIS CERTIFIES, that a certain Mortgage executed by Henry D. Brown.

to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 25th day of May, 1990 in the amount of \$ 31,000.00 and recorded in Mortgage Record No./Plat Book page as Document No: 103392 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:

Lot 34 and 35, Block 1, Gilbert B. Shaw's Cedar Lake Subdivision, as shown in Plat Book 4, page 24, in Lake County, Indiana

Chicago Title Insurance Company

STATE OF INDIANA
FILED
REC'D
DEC 0 2 11 PM '93
RECORDS SECTION



IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond Indiana, has caused this instrument to be signed by its Assistant Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 1st day of December, 19 93.

Attest:

Tina Margeas Assistant Secretary Sherry L. Akey Assistant Vice President

STATE OF Indiana }
COUNTY OF Lake } SS:

Before me, the undersigned, a Notary Public in and for said County, this 1st day of December, 19 93, personally appeared Sherry L. Akey and Tina Margeas, personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and deed of said corporation, for the use and purposes therein set forth.

WITNESS MY HAND and official seal

Kristyne M. Ahlgrain
Kristyne M. Ahlgrain Notary Public

My Commission Expires 5-4-97
County of Residence Lake

THIS INSTRUMENT PREPARED BY: Sherry L. Akey, Asst. Vice President
Citizens Federal Savings and Loan Association
707 Ridge Road
Munster, Indiana 46321

60007-1/93
1.00
CJ