*RELEASE OF MORTGAGE OR TRUST DEED: BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE HE MORTGAGE OR DEED OF

LAWYERS ONE PRO	HILE	1143. ! !	GC Cill	ril
AND HELD VA	· · · ·	. : 1	• ;	•

56708



Above Space For Recorder's Use Only

KNOW ATT		LED'.			
SAVINGS BANK	MEN BY	THESE PRE	SENTS,.That	SOUTH: HOLLA	ND TRUST &
of the County of	Cook	and State of	Illinois	for and in consider	ation of the payment of
he indebtedness sec	cured by the .	mortgage	hereinafter ment	oned, and the cano	cellation of all the notes
hereby secured, ar	idiof the sum	of one dollar Ch	receip (whereof	ishereby acknowl	edged, do es_ hereby
REMISE, RELEAS	/				
		043D1000H1100AA		(IAVIME	AND ADDRESS
					demand whatsoever
it may	have acquired	d in, through or by	a certain; mort	gage , bearin	ng date the 29thay of
December , 19	89, and red	corded in the Reco	rder's Office of	Lake	County, in the State of
llinois, in book	of rec	ords, on page	as documen	No. 077376	, to the premises
herein described as	follows, situa	ited in the County of	of	Lake	, State of
ndiana KKSK , to wit:		N.	OER'S TO		
mios, to wit:			OFF		
Lot 44, Brunsv shown in Plat	wick Estat	es Unit No. 2	, and addition	n to Lake Cou	nty, Indiana as
Shown In 11dc	Book 51,	1080 43, 211 3	DIANTIN		
				/	
ogether-with all the	e appurtenanç	es and privileges t	hereunto belongi:	ng or appertaining.	
ogether with all the	e appurtenanc	es and privileges t	hereunto belongi	ng or appertaining.	
ogether with all the Permanent Real Es		, -	_		
Permanent Real Es	tate Index≠N	umber(s): <u>6-28</u> 4	4-16, Tax :Uni	t Number 5.	303
	tate Index≠N	umber(s): <u>6-28</u> 4	4-16, Tax :Uni	t Number 5.	
Permanent Real Est Address(es) of prem	tate Index≠N ises:140	umber(s): <u>6-28</u> 4	4-16, Tax Uni t, Cedar Lake 28th dayof	t Number 5. , Indiana 46 October	303 19 <u>93</u> .
Permanent Real Est Address(es) of prem	tate Index≠N ises:140	umber(s): <u>6-284</u> 143 130th Cour	4-16, Tax Uni t, Cedar Lake 28th dayof	t Number 5. , Indiana 46	303 19 <u>93</u> .
Permanent Real Est Address(es) of prem	tate Index≠N ises:140	umber(s): <u>6-284</u> 143 130th Cour	4-16, Tax Uni t, Cedar Lake 28th day of SOUTH HOL	t Number 5. , Indiana 46 October LAND TRUST &	303 19 <u>93</u>
Permanent Real Est Address(es) of prem	tate Index≠N ises:140	umber(s): <u>6-284</u> 143 130th Cour	4-16, Tax Uni t, Cedar Lake 28th day of SOUTH HOL	t Number 5. , Indiana 46 October	303 19 93 BAVINGS BANK (SEAL)
Permanent Real Est Address(es) of prem	tate Index≠N ises:140	umber(s): <u>6-284</u> 143 130th Cour	28th day of SOUTH HOL	t Number 5. , Indiana 46 October LAND TRUST &	303 1993 SAVINGS BANK

(NAME AND ADDRESS)

STATE OF SS:	
I,	lic
in and for said County, in the State aforesaid DO HEREBY CERTIFY that Richard J. Furst	-
personally known to me to be the Vice President of SOUTH HOLLAND TRUST & SAVINGS BA	ΝĶ
an Illinois corporation, and Roger DeGraff , personal	lly
known to me to be the Asst. Secretary of said corporation, and personally known to me to be the	he
same persons whose names are subscribed to the foregoing instrument, appeared before methis day insperso	on!
and severally acknowledged that as such Vice President and Asst. Secretary, the	ey
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed there	to,
pursuant to authority given by the Board of <u>Directors</u> of said corporation, as their free and volunts	ary.
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.	
This Document is the property of the Lake County Recorder! Commission Expires Notary, Public, State of Illinois My Commission Expires	

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: