93082515

COMMUNITY TITLE COMPANY. SATISFACTION OF MORTGAGE ILE NO. 27167

THIS CERTIFIES, That the debt secured by the certain mortgage executed by MICHAEL G MUSTRADI
AND CHERYL LYNN MUSTRADI, HUSBAND AND WIFE
to INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana) on the
27TH day of SEPTEMBER!, 19 91, amounting to the sum of \$ 72,000.00
said mortgage being recorded in the Records of Mortgage of LAKE County, in the
State of Indiana, in Record No. 91049958 on Page N/A
LOT 92, C. GORLEY'S ROLLING HILL ESTATES, UNIT 2, AS SHOWN INPLAT BOOK 35, PAGE 53, LAKE
COUNTY, INDIANA
has been fully paid and satisfied and said Mortgage is hereby released.
WITNESS, my hand and the soul of the Corporation this 29Th day of NOVEMBER, 19 93
This Document is the property of Bank For Savings
the Lake County Recorder!
By College
(SEAL) Title JON C TAYLOR, ASST VICE PRESIDENT!
ACKNOWLEDGEMENT 55
STATE OF INDIANA SS:
I, ARLENE M CARY Notary Public, in and for the said County,
in the State aforesaid, DO HEREBY CERTIFY that JON C TAYLOR
personally known to me to be the of the
INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana), accorporation,
and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said
instrument as ASST VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses, and purposes therein set forth.
Organization of Notarial seal this 29TH Day of NOVEMBER, A.D. 19 93
Notary Public ARLENE M CARY
My Confinission expires 9-3-94 Resident of LAKE County, Indiana
This instrument prepared by JON C TAYLOR AMC W