## (PARTIAL) RELEASE OF MORTGAGE

	_				DED: 1/2 INTEREST
to PEOPLES FEDERA:	- SAVOMGS	AND LOAN ASS	SOCIATION,	NOW KNOWN AS	PEOPLES BANK, A
FEDERAL SAVINGS BANK		_ dated the _	21ST. d	ay. of	OCTOBER , 19.85 ,
and recorded on the _	23RD.	_ day of	OCTOBER	, 19 <u>.85</u> ., _	825697: (Insert recording reference)
	, in th	e Recorder's C	ffice of	LAKE	County, Indiana,
is hereby released an					
HAM		SHOWN IN PLA		D ADDITION T PAGE 9, IN	Dec 10
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/		ocument i			<u>~</u>
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		STANGE OF THE PARTY OF THE PART	R'S OFFEE		
IN WITNESS W	HEREOF 1	PEOPLES FEDI	ERAL SAVINGS	S AND LOAN A	SSOCIATION, NOW
KNOWN AS PEOPLES E	BANK, A FEI	DERAL SAVING	S BANK M	ortgagee[s] a	foresaid, [MAN] [have]
hereunto set [XXX] [t		See IND	IANA		NOVEMBER , 19 93.
Signature Diei	JA Ba	Ocal (SEAL)	Signature	aturii)	Mowen (SEAL)
_	CHNOLICKE	COLAD		AMDIGIA I M	
Printed DAVID A. BO PRESIDENT STATE OF		INDIANA		ATRICIA J. M SSISTANT SEC	RETARY
COUNTY OF	•	LAVE	<b>588.</b>		
Before me. a Not		LAKE n:and for:said	County and S	state, personall	y appeared DAVID A.
BOCHNOWSKI, PRESI					
				• • • • • • • • • • • • • • • • • • • •	
of Mortgage.		no acknowled	gea the execu	tion:ox,tne tore	egoing (Partial) Release
WITNESS my ha	nd and Nota	rial Seal this .	30тн.	_ day of	NOVEMBER, 19 93
My commission expir	<i>.</i> •		Signature 1	اله شاهان (	o allin
MA COMMITTABLEM GRADIE	725				