93082468	SATISFACTION	OF	MORTGAGE
4.1006400	~	•	

Reich ARA 470916

		NK FOR SA				) on the
	OCTOBER					· · · · · · · · · · · · · · · · · · ·
said mortgage bein						Ť
State of Indiana, i				_		
LOT 472, LAKES		SONS. UNIT 10	AS SHOWN IN P	LAT BOOK 39	. С	AKE 10
COUNTY, INDIANA					- <del> </del>	
<u> </u>		Docum	ent is			71 in 19
has been fully paid	d and satisfied ar	nd said Mortgag	esis hereby re	leased.	5	11 11 12 12 12 12 12 12 12 12 12 12 12 1
WITNESS, r	ny/hand and the se	eal of the Corpor	ation this 22	No day of	NOVEMBER	_, 19 _ 9
	This Do	ocument is t	edelhul	Federal P	~ ಹ 3ank For S	· •
	the	Lake Count	By Recorde	Tour		,
COTT ALL Y			JON C.	TAYLOR		
(SEAL)		la l	Fitle ASSISTA	NT WECE PRE	SIDENT	
		ACKNOWLE	DGEMENT			
	Br.A. M.					
STATE OF INDIA COUNTY OF POR	TER SS:					
		WADER!	SOUD			
I, KIMB	ERLY D. KOCIARA		a Notary	Public, in an	ad for the sai	d County
inuthe State afores	aid, DO HEREB	Y CERTIFY the	at Jon	C. TAYLOR		
personally known	to me to be the	ASSISTAN	r VICE PRESIT	ENT		of th
INDIANA FED			ini		lanal a co	rnoratio
and personally know appeared before mo	e this day in perso	on and acknowle	edged that as s	uch he signed	dand delivere	ed the sai
instrument as ASS	T. VICE PRESIDE	NT of saidsco	orporation, an	d caused the	corporate se	eal of∗sa
corporation to be af as his 'free and vol	fixed thereto, purs	suant to authority	, given by the I	Board'of Direc	ctors of said c	corporation
uses and purposes		Same not and .	Olumaiy ave a	ilutuoonyon aa	Murcos posass	Л1, чол
and the designation has	≀nd⊁and≉Notarial⊾s	seal this <u>22ND</u>	Day of	NOVEMBER	, A.	D: 19_9
Giveniunger my na			<u> </u>			
Giveniunger my na			himbe	10 ( -1 <u>( )</u>	NUCTO I	Λ

KK