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Glen HO ASSIGNMENT OF MORTGAGE 93082450 FOR VALUE RECEIVED, Eagle mortgage Company, hereby sells, assigns, transfers and sets over without recourse upon it to MAGNUM MORTGAGE COMPANY the real estate mortgage, executed by Brian L. Brown, Diane M. Brown, Chester S. Dec, and Josephine M. Dec, Joint Tenants. , dated the day of December 3rd 1993, recorded in Mortgage RecordDoc.93081907 page in the Office of the Recorder of Lake County, Indiana and covering the following described real estate in said county, to wit: Lot 6, except the North 5 feet thereof, and the North 15 Feet of Lot 7 in Block 1 in Beverly, in the City of Hammond, as per plat thereof, recorded in Plat Book 20 page 10, in the Office of the Recorder of Lake County, Indiana.

together with the note and all other obligations secured by said mortgage, Eagle Mortgage Company covenants that there is now owing upon said mortgage and note secured thereby the principal sum of \$47,380.00 together with interest thereon at the rate of 50.00 percent, per annum from the 3rd day of December 1993, and that it has not extended the time for , together with interest day of the performance of or otherwise modefied say of the covenants, grovisions and terms containeed in, said mortgage or the note secured thereby, and that it has not encumbered said mortgage in any manner by prior assignment or otherwise. IN WITNESS THEREOF, Eagle Mortgage Company executes this instrument the 3rd. day of December EAGLE MORTGAGE COMPANY Price, Secretary ATTEST: Wayne A. Hurt, Vice President

Before me, the undersigned Notary Public in aforesaid County and Stare , 1993 , personally appeared h day of <u>December</u> this , to me known to be the Secretary and and Wayne A. Hurt Vice President, respectively, of Eagle Mortgage Company and acknowledged the execution of the above and foregoing assignment of mortgage for and on behalf of said Eagle Mortgage Company, and that they are authorized to

> 70 Jeanette Bencze

Notary: Public

My Commission Expires: 10-1-1994 County of Residence: Lake

)ss:

State of Indiana.

County of Lake

This instrument was prepared by: J. Gregory Price, President