PREPARED BY: J. L. WHITE 9219 INDIANAPOLIS BOULEVARD HIGHLAND, INDIANA 46322 AND WHEN RECORDED MAIL TO LAMPA ENTERPRIZE 9219 INDIANAPOLIS BOULEVARD **HIGHLAND** INDIANA 46322 93082449 SPACE ABOVE THIS LINE FOR RECORDER'S USE 183299 Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHTENAW MORTGAGE COMPANY 315 EAST EISENHOWER-SUITE 12, ANN ARBOR, MICHIGAN 48108 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 29, 1993; executed by JOSEPH S. HURLEY AND MELISSA K. HURLEY # HUSBAND AND WIFE *aka MEDISSA KAY HURLEY to LAMPA ENTERPRIZE a corporation organized under the laws of THE STATE OF INDIANA and whose principal place of business is 9219 INDIANAPOLIS BOULEVARD HIGHLAND, INDIANA 46 and recorded in: Document No. 4'6322 9308**1912** ocument discribed herein after extellows: C. GORLEY'S SOUTH ACRES State of INDIANA LOT 67 IN SECOND ADDITION TO C. GORLEY'S SOUTH ACRES, AS PER PLATHEREOF, RECORDED IN PLATOSOCK 31 PAGE 68 OF THE RECORDER OF LAKE COUNTY INDIANGOUNTY Recorder! 1919 BELL STREET, SCHERERVILLE INDIANA 346375 TOGETHER: with the notes or notes therein described of the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. DATE OF EXECUTION: November 29, 1993 INDIANA. LAMPA ENTERPREZE STATE: OF LAKE COUNTY OF NOVEMBER 29, 1993 Ted F. Lampa _ before me, the (Date of Execution) ITS: President undersigned, a Notary Public in and for said County and State, Ted F. Lampa personally, appeared BY: known to me to be the President and ITS: Gane Alger known to me to be Sr. Loan Officer of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the WITNESS: Gene Alger corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that the/she acknowledges said instrument to be the free act and deed of said corporation. County, Notary Public Richard F. Chmielik My. Commission Expires 1/23/94 (THIS AREA