This form has been approved by the Indiana State Bar association for use by Lawyers only, the selection of a form of instrument, filling in blank spaces, striking out provisions and insertion of special clauses, constitutes the practice of Law and may only be done by a lawyer:

## 93082436 RELEASE OF MORTGAGE

For a valuable consideratio	•		-	
Michael T. Hemann	& Tracee L. Heman	in '	בָּרֵיבָ:	<u>。                                    </u>
the country of			, on t	ie30th.
y of January	1992 securing the	principal sum of	Three Thous	and S
Forty			Dollars (\$_3,04	0.00:
hich mortgage was duly recorde	das Document Number	92009445	or in Mor	gage Record
at page	· · · · · · · · · · · · · · · · · · ·	in the office of the	Recorder ofL	ake
ounty, Indiana, on 14th da	y of February	, 19 92,	reck and sed over the rea	water arce beaugi
xxxxxxxxa <b>qobxxxxx</b> xx	CONTRACTOR	as and the second	(XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	XXXXXXX
*****	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	KK panalyanalyanakok	erogyatulyk menoyated x	ATPRANTEOUR RE
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HRRFILM	the Lake Cour	ity Kecorder *******	Kanada Kababa ka Kab	diana montine
xxxxxxxxdagadixxxxx				
Datēd this 1st de			۸.	
Paint Miss		AMMOND RÉDEVE	LODMENT COMM.	ROTON
		APPROND REDEVE	GOPMENT COMM.	LBSION
•	BY:	AMES DAVIS, SI	R. President	
		DONNARCH BOYCE		etary
		ARGARET ROYCE	GALVIJIVI SECI	ecar:y
TATE OF	COUNTY OF	AL.	SS:	
Madani ara Maratidaniland	Real Mon	ANA	/ 	
Before me, the undersigned,		/	ate this	day or
	19, personally appear	ared		
nd acknowledged the execution ame and affixed my official sea	<u> </u>	t. In witness*whereof	, I have hereunto s	ubscribed my
ly commission expires:			NOTAF	Y PUBLIC
		Resid		•
TATE OF INDIANA		LAKE	· · · · · · · · · · · · · · · · · · ·	** *
Before me, the undersigned,	a Notary-Public in and fo	or said County and S	tate, personally appo	ared
James Davis, Sr.				
	•		•	•
me to be such Officers of recution of the foregoing Release thority of maximum and market Direct	se of Mortgage, as such of most the said Hammond	fficers, for and on be Redevelopment	ehalf of said Corpor Commission.	ation and by
Witness my hand and notar	rial scal this <u>lst</u> d	ay of <u>December</u>	The state of the s	93.
	1/15/97	Entiment.	San Mill	1
fy commission expires:	±/ ±0/:01	EDWINA L. HO	OMCHO: 1 NOTA	A PUBLIC ()
		Resid	dent of	e County
hiszinstrument was preparedab	, Charles Myers, 53			
in-winerattant and highernation		era partituding, arrappi arrapping in a contract of the contra		<u>.</u>