COMMUNITY TITLE COMPANY TIENO. 26768

93082295

CMC # 0001079169

FOR VALUE RECEIVED, the undersigned CROWN MORTGAGE CO., a corporation organized and existing under the laws of the State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated April 28, 1990 made by Ronald W. Perkins and Jean L. Perkins, his wife

as mortgagors to Crown Mortgage Co., as mortgagee and recorded as Document No. in the Office of the Recorder of Deeds, Lake 098722 State of Indiana and the mortgage is with, the indebtedness thereby secured, fully paid, satisified and discharged, and the Recorder of Deeds is hereby authorized and directed to release and discharge the same upon record.

LOT 81A' IN TURKEY CREEK MEADOWS UNIT 10, AS PERPLAT THEREOF, RECORDED IN PLAT BOOK 36: PAGE 100:, IN THE OFFICE OF THE RECORDERACE LAKE COUNTY, INDIANA.

PTN# 15-395-81

WITNESSED:

IN WITNESS WHEREOF, said CROWN MORTGAGE CO. has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Asst. Vice President and attested by its Asst. Secretary this 23rd Day of November

> Document is NOT OFFICIA

This Document is the propert the Lake County Records

1993

ATTESTED: Asst. Secretary

STATE OF ILLINOIS) COUNTY OF COOK

SS

1 1. J. K.

I, the undersigned, a Notary Public in and for said County, and the State aforesaid, do hereby certify that David W. Silha, personally known to me to be the Asst. Vice President of CROWN MORTGAGE Co., a corporation organized and existing under the laws of the United States, and Susan Townsend, or Leslie A. Graves personally known to me to be the Asst. Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument as Asst. Vice President and Asst. Secretary of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

23rd day of Given under my hand and official seal this November 1993 My commission expires on

" OFFICIAL SEAL " LINDA K. SAATHOFF NOTARY FUELIC STATE OF ILLINOIS

MY COMMISSION EXPIRES 9/16/95

THIS DOCUMENT WAS PREPARED BY:

Roberta Cirantineo

CROWN MORTGAGE COMPANY 6141 West 95th Street Oak Lawn. IL 60453

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

NOTARY

RETURN RECORDED SATISFACTION TO: