RETURN TO: SECURITY FEDERAL BANK ATTN: NANCY Q. VELEZ P.O. BOX 490 ST. JOHN, IN 46373 ACCT. # 202778

RELEASE OF MORTGAGE

3309XX99
The indebtedness secured by Mort gage executed by:
to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK, of LAKE COUNTY,
INDIANA, A UNITED STATES CORPORATION dated <u>FEBRUARY 19, 1987</u> for \$18,000.00 and recorded
in Mortgage Record NoPage NoDocument No903290 of the records ofLAKECounty, in the State ofINDIANA
having been fully paid and discharged, such Mortgage is hereby declared
fully paid, satisfied and released this dateSEPTEMBER 30, 1993
SECURITY FEDERAL BANK, a FEDERAL
SAVINGS BANK, of LAKE COUNTY, INDIANA Formerly Known as:
SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION of LAKE COUNTY
Document is when we want
ATTEST: BY: BY: BY: BY: BY: BY: Pgsident
HENRY KUGAR, 6 crevary Treasurer County Recorder!
STATE OF INDIANA
COUNTY OF LAKE
COOK AT SUP EARLE A
Before me, the undersigned, a Notary Public in and for said County and State, personally appeared BARBARA SCHULZ, Asst. Vice President and
HENRY KUGAR, Secretary Treasurer of SECURITY FEDERAL BANK, a FEDERAL
SAVINGS BANK of LAKE COUNTY, INDIANA, Formerly Known as: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, INDIANA who are
personalaly known to me to be that same persons whose names are
subscribed to the foregoing instrument as such Asst. Vice President and
Secretary Treasurer, and acknowledge the execution of the annexed Release of Morgage and delivered the said instrument as their free an
voluntary act and as the free and voluntary act of the said SECURITY
FEDERAL BANK, a FEDERAL SAVINGS BANK OF MAKE COUNTY, INDIANA Former by Known as: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION of LAKE COUNTY
for the uses and purposes therein set forth and caused the Corporation
Seal of the Said to be thereto attached.
Given under my hand and Notarial Seal this date NOVEMBER 26, 1993
My Commission expires:
May 7. 1995 Mumla Cast Till Jan
ANUNCIADA Q VELEZ TOOTA (A PUBLICA PUB
County of Residence
######################################

This instrument prepared by: BARBARA SCHULZ, Asst. Vice President LOT 7, INDIAN RIDGE UNIT 2, TO THE CITY OF CROWN POINT AS SHOWN IN PLAT BOOK 51, PAGE 13, IN LAKE COUNTY, INDIANA.