

FILE NO. 67140 TITLE COMPANY

PREPARED BY:

ALLISON J. GERSTLER
MORTGAGE CONSULTANTS, INC.

8699 Broadway, Suite B
Merrillville, IN 46410
AND WHEN RECORDED MAIL TO

NAME MORTGAGE CONSULTANTS, INC.
ADDRESS
CITY & STATE 8699 Broadway, Suite B
Merrillville, IN 46410

Loan # 1126580 **93082288**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

STATE OF INDIANA
FILED
DEC 11 8 51 AM '93
LAKE COUNTY RECORDS

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WASHTENAW MORTGAGE COMPANY, 315 E. Eisenhower, #12, Ann Arbor, MI 48108 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 19th, 1993, executed by

WILLIAM A. BARTLEY and LINDA R. BARTLEY, Husband and Wife,

to MORTGAGE CONSULTANTS, INC. a corporation organized under the laws of the State of Indiana and whose principal place of business is 8699 Broadway, Suite B, Merrillville, IN 46410 and recorded in Liber page(s) Lake County Records.

State of Indiana 93082288 described hereinafter as follows:

Land situated in the county of Lake, State of Indiana, described as: Lot 14 in Block 9 in Lincoln Gardens, in the Town of Merrillville, as per plat thereof, Recorded April 12, 1960 in Plat Book 33 Page 100, in the Office of the Recorder of Lake County, Indiana.



Date of Execution: 11/25/93

ALSO KNOWN AS: 7833 Hendricks Street, Merrillville, Indiana 46410

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Indiana
COUNTY OF Lake

On November 25, 1993 before me, the undersigned, a Notary Public in and for said County and State, personally appeared ALLISON J. GERSTLER known to me to be the President and

, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Crystal L. Frost lake County, My Commission Expires November 29, 1996

Allison J. Gerstler
By: ALLISON J. GERSTLER, President
MORTGAGE CONSULTANTS, INC.
Its:
By:
Its: *Katherine Hunter*
Witness: Katherine Hunter

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

