

When Recorded Mail To:

COMMUNITY TITLE COMPANY  
FILE NO. 2 7094

First Federal Savings Bank of Indiana  
ATTN: Mortgage Department P.O.Box 11110  
Merrillville, Indiana 46411

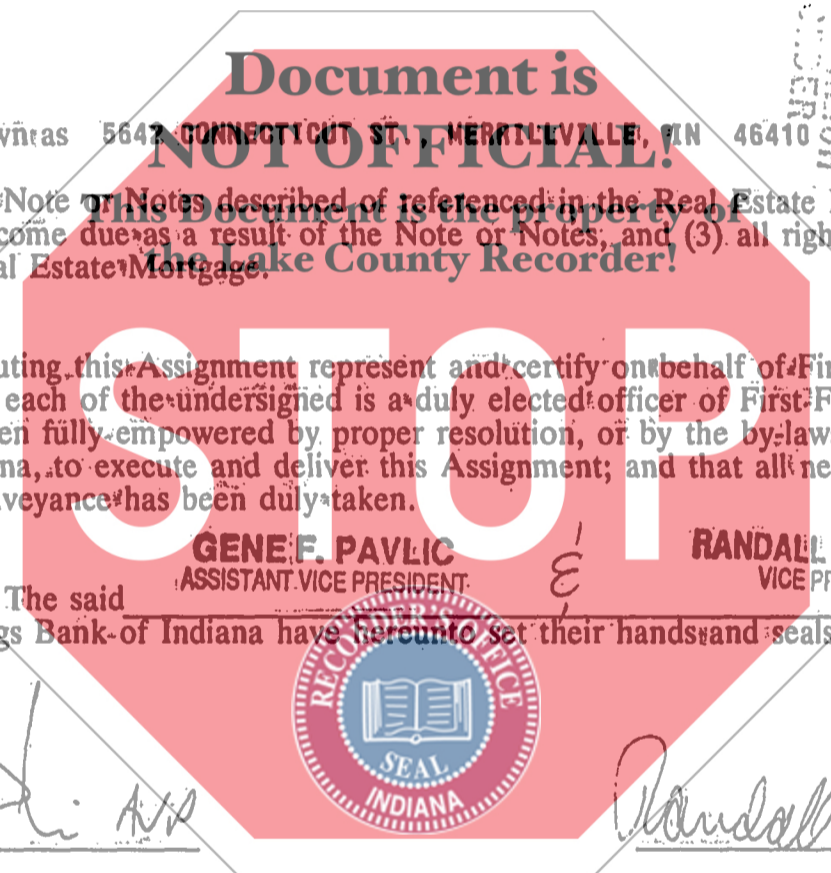
93082270

**CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE**

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **COUNTRYWIDE FUNDING CORP** First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, November 19, 1993 executed by: **KENNETH W. MERRELL and PATRICIA J. MERRELL, HUSBAND AND WIFE** to First Federal Savings Bank of Indiana and recorded in Book Number \_\_\_\_\_ at page(s) \_\_\_\_\_ as Document Number **93082269** in the office of the Recorder for County, **LAKE** State of, **IN** and re-recorded in Book Number \_\_\_\_\_ at page(s) \_\_\_\_\_ as Document Number in the Office of the Recorder for **LAKE** County, State of **IN**

described as follows:  
LOTS 33 AND 34 IN BLOCK 2 IN HILDALE SUBDIVISION, AS PER PLAT THEREOF, RECORDED JUNE 23, 1927 IN PLAT BOOK 21 PAGE 11, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
DEC 8 8 51 AM '93  
SARAH J. HILTON  
RECORDER



More Commonly known as 5647 CONNECTICUT ST., MERRILLVILLE, IN 46410

Together with (1) the Note or Notes described or referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

**GENE F. PAVLIC**  
ASSISTANT VICE PRESIDENT

**RANDALL H. WALKER**  
VICE PRESIDENT

In Witness Where of, The said \_\_\_\_\_ of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 19th day of November 19 93

*Gene F. Pavlic*

*Randall H. Walker*

**GENE F. PAVLIC**  
ASSISTANT VICE PRESIDENT

**RANDALL H. WALKER**  
VICE PRESIDENT

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, \_\_\_\_\_ 19th day of November 1993, came

**GENE F. PAVLIC**  
ASSISTANT VICE PRESIDENT

**RANDALL H. WALKER**  
VICE PRESIDENT

of First Federal Savings Bank of Indiana, and knowledged the execution of the foregoing instrument.

My Commission Expires:

Witness my hand and official Seal

*Pamela J. Hiller*

County of Residence: Lake

**PAMELA J. HILLER**, Notary Public  
My Commission expires April 4, 1997  
Resident of Lake County, Indiana

This Instrument was Prepared by: Pamela Hiller



*THM*