

When Recorded Mail To:

First Federal Savings Bank of Indiana
ATTN: Mortgage Department P.O.Box 11110
Merrillville, Indiana 46411
92082233

COMMUNITY TITLE COMPANY
FILE NO: lv 7083

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

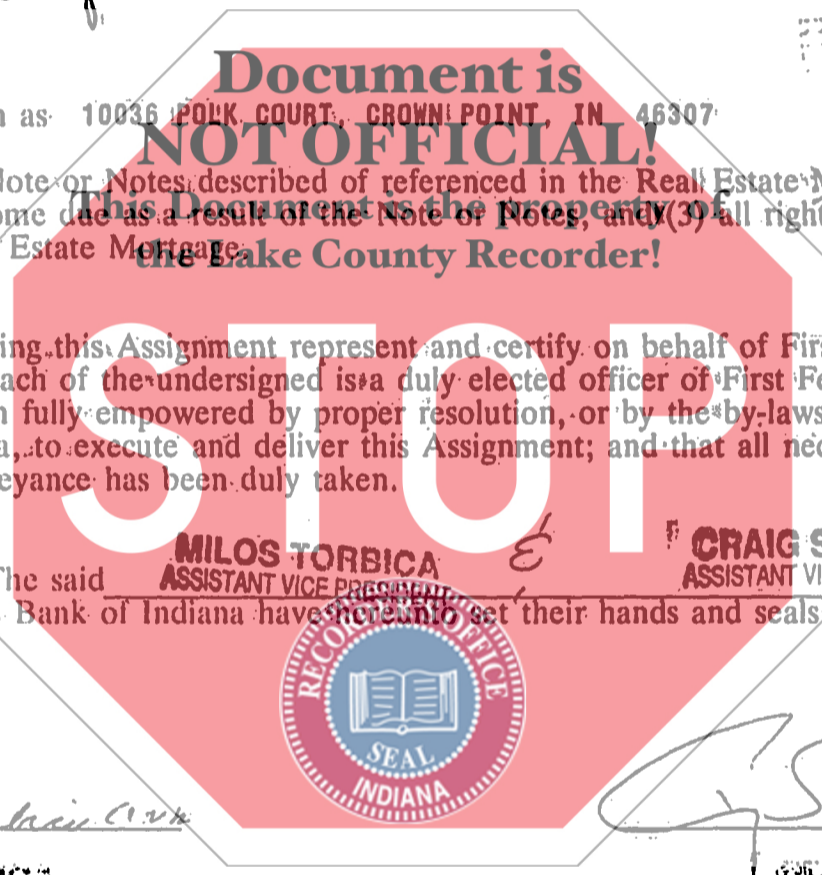
In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **COUNTRYWIDE FUNDING CORP**
First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, November 23, 1993 executed by:
ARLINE A. DYMAN and EDWIN F. DYMAN, HUSBAND AND WIFE
to First Federal Savings Bank of Indiana and recorded in Book Number _____ at page(s) _____
as Document Number **93082233** in the office of the Recorder for County, **LAKE**
State of, **IN** and re-recorded in Book Number _____ at page(s) _____
as Document Number in the Office of the Recorder for **LAKE** County, State of **IN**

described as follows:
LOT 8 IN INDIAN RIDGE ADDITION UNIT 3, BLOCK 4, IN THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 67 PAGE 10 AND AMENDED BY A CERTAIN CORRECTED PLAT RECORDED JUNE 5, 1990 IN PLAT BOOK 68 PAGE 56, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Subaguer # **93082234**

STATE OF INDIANA
FILED
DEC 3 8 44 AM '93
LAKE COUNTY

More Commonly known as **10036 POLK COURT, CROWN POINT, IN 46307**



Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

In Witness Where of, The said **MILOS TORBICA** ASSISTANT VICE PRESIDENT and **CRAIG S. PRATT** ASSISTANT VICE PRESIDENT of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 23rd day of November 1993

Milos Torbica
MILOS TORBICA
ASSISTANT VICE PRESIDENT

Craig S. Pratt
CRAIG S. PRATT
ASSISTANT VICE PRESIDENT

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, 23rd day of November 1993, came

MILOS TORBICA ASSISTANT VICE PRESIDENT and **CRAIG S. PRATT** ASSISTANT VICE PRESIDENT of First Federal Savings Bank of Indiana, and knowledged the execution of the foregoing instrument.

My Commission Expires:

Witness my hand and official Seal
Pamela J. Hiller

County of Residence: **Lake**

This Instrument was Prepared by: **Pamela Hiller**

PAMELA J. HILLER, Notary Public
My Commission Expires April 4, 1997
President of Lake County, Indiana
100 CM