

When Recorded Mail To:

First Federal Savings Bank of Indiana
ATTN: Mortgage Department P.O. Box 11110
Merrillville, Indiana 46411 93082226

COMMUNITY TITLE COMPANY
L 7190

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

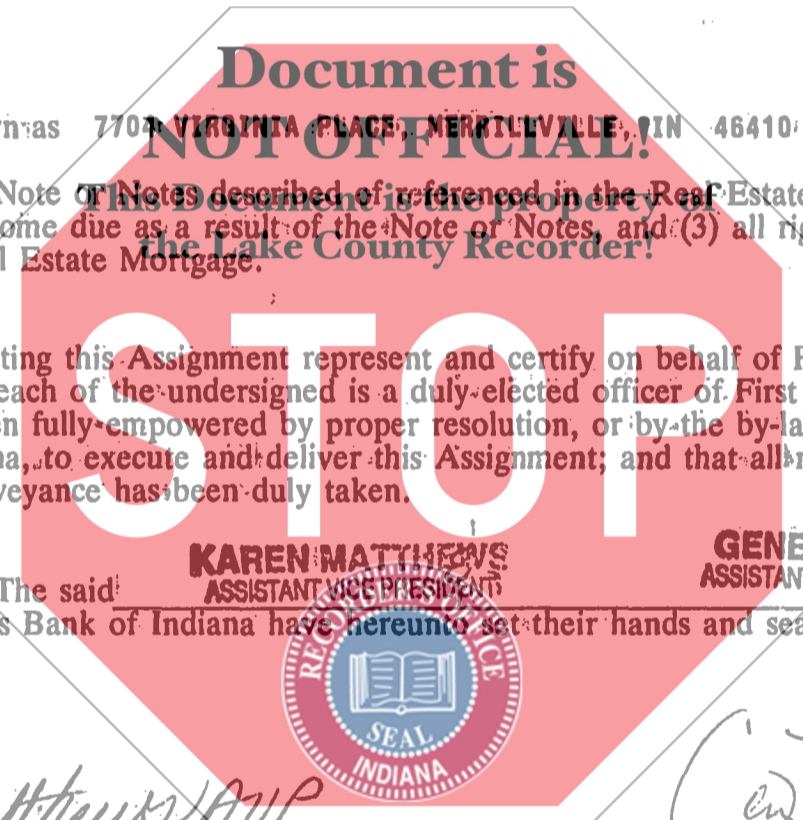
In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana; hereby grants, assigns and transfers to, **COUNTRYWIDE FUNDING CORP**

First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, November 22, 1993 executed by: **MARK PAUL SHELSON and LINDA SHELSON, HUSBAND AND WIFE** to First Federal Savings Bank of Indiana and recorded in Book Number _____ at page(s) _____ as Document Number **93082225** in the office of the Recorder for County, **LAKE** State of, **IN** and re-recorded in Book Number _____ at page(s) _____ as Document Number in the Office of the Recorder for **LAKE** County, State of **IN**

described as follows:

LOT 157 IN CHAPEL MANOR, UNIT NO. 4A, IN THE TOWN OF MERRILLVILLE, AS PER PLAT THEREOF, RECORDED OCTOBER 4, 1963 IN PLAT BOOK 36 PAGE 22, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

STATE OF INDIANA
FILED
Dec 9 8 43 AM '93
S. HILLER
RECORDER



More Commonly known as **7704 VIRGINIA PLACE, MERRILLVILLE, IN 46410**

Together with (1) the Note or Notes described or referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

In Witness Where of, The said **KAREN MATTHEWS ASSISTANT VICE PRESIDENT** and **GENE F. PAVLIC ASSISTANT VICE PRESIDENT** of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 22nd day of November 19 93.

Karen Matthews AVP

Gene F. Pavlic AVP

**KAREN MATTHEWS
ASSISTANT VICE PRESIDENT**

**GENE F. PAVLIC
ASSISTANT VICE PRESIDENT**

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, 22nd day of November 1993, came

of First Federal Savings Bank of Indiana, and knowledged the execution of the foregoing instrument.

My Commission Expires:

County of Residence: Lake

This Instrument was Prepared by: Pamela Hiller

Witness my hand and official Seal
Pamela J. Hiller
PAMELA J. HILLER, Notary Public
My commission expires April 4, 1997
Resident of Lake County, Indiana

700 cm