LAMPA ENTER PRIZE

AND WHEN RECORDED MAIL TO: LAMPA ENTERPRIZE

9219 INDIANAPOLIS BOULEVARD HIGHLAND, INDIANA 46322

PETER JOHN BAKAS

PREPARED BY:

9219 INDIANAPOLIS BOULEVARD HIGHLAND INDIANA 46322

93082175

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRST SECURITY SAVINGS BANK, FSB 2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953

allithe rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 29, 1993 executed by SURENDRA J. SHAH AND BHARDI S. SHAH, HUSBAND AND WIFE

to LAMPA ENTERPRIZE

a corporation organized under the layis of THE STATE OF INDIANA

INDIANAPOLIS BOULEVARD Document

and whose principal place of business is 9219 HIGHLAND, INDIANA 46322 HIGHLAND, INDIANA

and recorded in State of INDIANA

930821

County Records.

Chicago Title Insurance Comp

THE COUNTY E cribed hereinaft AR RIDGE! (LOT 30, UNIT 4, BLOCK 1, IN BRIAR RIDGE COUNTRY CLUB ADD TOWN OF SCHERERVILLE 185 SHOWN EN TRIAL BOOK 62, FAGE 55, IN BRIAR LAKE COUNTY E INDIANA. the Lake County Recorder!

Commonly known as:

1413 MURETELD DRIVE, SCHERERVILLE, INDIANA 46375:
TOGETHER With the note or notes therein described or referred to, the money due and to become due thereon with interest; and all rights accrued or to accrue under said Real Factor Mortgage.

DATE OF EXECUTION: OCTOBER 29, 1993

STATE OF INDIANA COUNTY OF LAKE

OCTOBER: 29, 1993

__ before me, the

(Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared: TED F. LAMPA

known to me to be the

PRESIDENT

GENE ALGER and:

known to me to be: SR. LOAN' OFFICER

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

acules Xelos

LAKECounty,

Notary Public

MAUREEN LUBOTINA

My Commission Expires

LAMPA ENTERPRIZE

TED F. LAMPA BY: ITS: PRESIDENT

BY:

ITS:

GENE ALGER WITNESS:

40W

DPS: 118