

ASSIGNMENT OF MORTGAGE

93082068

RETURN TO:
FIRST AMERICAN TITLE INS. CO
5285 COMMERCE DR., SUITE 1
CROWN POINT, IN 46307

FOR VALUE RECEIVED, Equity Marketing Inc. hereby sells, assigns, transfers and sets over without recourse upon it to SECURITY FEDERAL BANK, a F.S.B. the real estate mortgage, executed by Steven D. Borkowski & Jennifer Borkowski dated the 23rd. day of November, 1993 recorded as Mortgage Record # 93082067 in the office of the Recorder of Lake County, Indiana and covering the following described real estate in said County,

Legal Description of Subject Property:

LOT 4, 5 AND 6, IN BLOCK 1 OF MANUFACTURER'S ADDITION TO GRIFFITH, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 2, PAGE 59, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Document is NOT OFFICIAL!

together with the note and all other obligations secured by said mortgage, Equity Marketing Inc. covenants that there is now owing upon said mortgage and note secured thereby the principal sum of \$61,500.00, together with interest thereon at the rate of 6.750 percent, per annum from the 29th. day of November, 1993, and that it has not exceeded the time for the performance of, or otherwise modified any of the covenants, provisions and terms contained in, said mortgage or the note secured thereby, and that it has not encumbered said mortgage in any manner by prior assignment or otherwise.

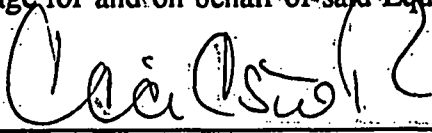
IN WITNESS WHEREOF, Equity Marketing Inc. executes this instrument this 23rd. day of November, 1993.

EQUITY MARKETING INC.

BY: 
KEITH A. LENNON, President

State of Indiana)
County of Lake)

Before me, the undersigned Notary Public in and for said County and State this 23rd. day of November, 1993, personally appeared Keith A. Lennon, to me known to be the President, respectively of Equity Marketing Inc. and acknowledged the execution of the above and foregoing assignment of mortgage for and on behalf of said Equity Marketing Inc. and that he is authorized to do so.


CORINA CASTEL RAMOS Notary Public

My Commission Expires: 5/16/97
County of Residence: LAKE

This instrument was prepared by: Keith A. Lennon, President

700 ja

STATE OF INDIANA
LAKE COUNTY
FILED
7 11 7 11 '93
REC'D