

FA-9577#5

Return to:
First American Title Insurance Company
6205 Commerce Drive
Crown Point, IN 46307

93082006

SATISFACTION OF MORTGAGE

THIS CERTIFIES, That a certain Mortgage executed by CLIFFORD M BRADY AND CAROLYN BRADY,
HUSBAND AND WIFE

----- to the PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster Indiana, a corporation
of the United States of America, on 25TH day of NOVEMBER, 19 91
calling for \$ 98,800.00 and recorded in Mortgage Record No. 91061594 Page ----- in the
Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby
released!

IN WITNESS WHEREOF, the said Peoples Bank, A Federal Savings Bank has caused this instrument to be
signed by its ----- President, and its corporate seal to be
hereunto affixed and attested by its ----- Assistant Secretary

this 30TH day of NOVEMBER, 19 93.

Document is
NOT OFFICIAL!

This Document is the property of
the Lake County Recorder!

By David A. Bochnowski
DAVID A. BOCHNOWSKI President

Attest:

By Patricia J. Mrvan
PATRICIA J. MRVAN Assistant Secretary

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
DEC 7 11 25 AM '93

STATE OF INDIANA, SS:
COUNTY OF LAKE



Before me, the undersigned, a Notary Public in and for said County,
this 30TH day of NOVEMBER, 19 93 Personally appeared
DAVID A. BOCHNOWSKI and PATRICIA J. MRVAN

personally known to me to be the -----
President and ----- Assistant Secretary
respectively, of the PEOPLES BANK, A FEDERAL SAVINGS BANK,
Munster, Indiana, and severally acknowledged that as such officers, they signed
and delivered the annexed satisfaction of mortgage, and caused the corporate seal
of said corporation to be affixed thereon, pursuant to the authority of the Board of
Directors of said corporation, as their free and voluntary act and as the free and
voluntary act and deed of said corporation, for the uses and purposes therein
set forth:

WITNESS MY HAND and official seal:

Vicki Jo Alkire
VICKI JO ALKIRE Notary Public

My Commission Expires 5/8/96
"Resident of PORTER County"

Prepared By: PATRICIA J. MRVAN PJM

LOT 29, WOODLAND ESTATES FIFTH ADDITION, BLOCK 2, TO THE TOWN OF GRIFFITH, AS SHOWN IN PLAT BOOK 64, PAGE 56,
LAKE COUNTY, INDIANA