93082001

SATISFACTION OF MORTGANS American Title Insurance Companion 5265 Commerce Drive

THIS CERTIFIES, That a ce	e PEOPLES FEDERAL	SAVINGS AND	LOAN ASSOCIA	ATION, now kno	wn as,
PEOPLES BANK, A FEDERAL on 29TH. da	y ofSEPT	•			nerica,
on da and recorded in Mortgage Record	•	•	••		rdiana
has been fully paid and satisfied	-				,,,,,,,,,,
IN WITNESS WHEREOF, t			Bank has caused	this instrument	to be
signed by its	<u> </u>		-President, and i	ts corporate sea	l'to-be
hereunto affixed and attested by	its	Assistant	Secretary		
this2ND	PEOPLES FEDER NOT ON/K	AL SAVING	AND LOAN		rion
Ti	nis Document is the Lake Coun	the prope		C. F.	<u>-</u>
Attest:		DAVID A.	POCUMOMPYT		3.0
By Atricia J. MWAN	Man Assilant Sec	retury		125 MI	
OTHER OF INDIANA				<b>=</b> 55	
COUNTY-OF LAKE	Before as the until this 2ND. day of DAVID A. BOCHNO	DECEM		Përsonally ap	•
este water	personally known to h	35/			
2 0 7 2 2 5	President and respectively, of the PE TION, now known as Munster, Indiana, and	, PEOPLES BA severally acknow	AL SAVINGS A NK, A-FEDER ledged that as su	AL SAVINGS Ich officers, they	OCIA- BANK, signed
VB	of said corporation to be Directors of said corporation to be voluntary act and deed set forth.	e affixed thereon; ration; as:their fr	pursuant to the a ee and voluntary	uthority of the B act and as the fr	oard of ree and
 WITNESS MY∗HAND and offic		Vicki jo	O O O O	Notary Publ	lic ::
My Commission Expires 5/8 "Resident of PORTER Prepared By:	/96 County" ICIA J. MRVAN PJM			e. /	100