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**SURETY BOND CONTINUATION CERTIFICATE**

**93081994**

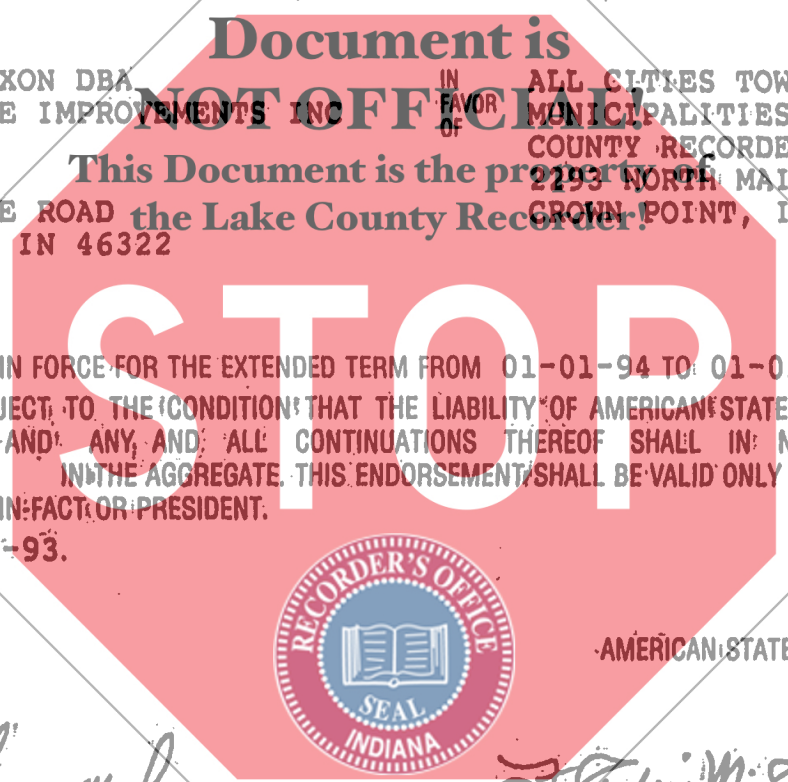
BOND NUMBER: **EX-455701**  
ORIGINATION DATE: **01 01 80**  
PENALTY AMOUNT: **\$5,000.00**  
TYPE OF BOND:  
COUNTY: **UNIFIED BOND**

DEC 7 10 49 AM '93  
SAIL RECORDS  
RECORDS

STATE OF INDIANA  
LAKE COUNTY  
RECORDS DEPARTMENT

IN CONSIDERATION OF THE AGREED PREMIUM OF \$ **50.00** PAYABLE IN ADVANCE, THE ABOVE BOND EXECUTED

ON BEHALF OF **MARVIN HIXON DBA HIXON HOME IMPROVEMENTS INC** IN FAVOR OF **ALL CITIES TOWNS AND MUNICIPALITIES IN LAKE COUNTY**  
COUNTY RECORDER'S OFFICE  
**2293 NORTH MAIN CROWN POINT, IN 46307**  
**3737 RIDGE ROAD HIGHLAND, IN 46322**  
**the Lake County Recorder**



IS HEREBY CONTINUED IN FORCE FOR THE EXTENDED TERM FROM **01-01-94 TO 01-01-1995**.  
CONTINUATION IS SUBJECT TO THE CONDITION THAT THE LIABILITY OF AMERICAN STATES INSURANCE COMPANY UNDER THE BOND AND ANY AND ALL CONTINUATIONS THEREOF SHALL IN NO EVENT EXCEED \$ **\$5,000.00** IN THE AGGREGATE. THIS ENDORSEMENT SHALL BE VALID ONLY WHEN EXECUTED BY THE COMPANY'S ATTORNEY IN FACT OR PRESIDENT.  
EXECUTED ON **11-17-93**.

AMERICAN STATES INSURANCE COMPANY

ATTESTED BY: *Thomas M. Oliver*  
SECRETARY

BY *Fred W. M. Swley*  
PRESIDENT

AGENT NAME AND ADDRESS: **HAMMOND NATIONAL COMPANY, INC**  
**5248 HOHMAN AVE**  
**PO BOX 607**  
**HAMMOND, IN 46325**  
**13-33738 (219) 931-4000**



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