

179416 (g)
Nansen

GM Ticor Crown Point

SATISFACTION OF MORTGAGE

CMC # 1053909

93081944

FOR VALUE RECEIVED, the undersigned CROWN MORTGAGE CO., a corporation organized and existing under the laws of the State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated JUNE 28, 1989 made by TED R. HANSEN, DIVORCED NOT SINCE REMARRIED

as mortgagors to Crown Mortgage Co., as mortgagee and recorded as Document No. 044691 in the Office of the Recorder of Deeds, LAKE County, State of INDIANA and the mortgage is with, the indebtedness thereby secured, fully paid, satisfied and discharged, and the Recorder of Deeds is hereby authorized and directed to release and discharge the same upon record.

Lot 22 in Block 3 in Fairview Heights, in the City of Crown Point, as per plat thereof, recorded in Plat Book 30 page 81 in the Office of the Recorder of Lake County, Indiana.

PTN# UNIT NO: 23 KEY NO: 9-237-22

IN WITNESS WHEREOF, said CROWN MORTGAGE CO. has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Asst. Vice President and attested by its Asst. Secretary this 29th Day of OCTOBER, 1993.

WITNESSED:

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!
BY: *[Signature]*
Asst. Vice President

ATTESTED: *[Signature]*
Asst. Secretary

STATE OF ILLINOIS
LAKE COUNTY
FILED FOR RECORDING
7 9 53 AM



STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, and the State aforesaid, do hereby certify that David W. Silha, personally known to me to be the Asst. Vice President of CROWN MORTGAGE Co., a corporation organized and existing under the laws of the United States, and Susan Townsend, or Leslie A. Graves personally known to me to be the Asst. Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument as Asst. Vice President and Asst. Secretary of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and official seal this 29TH day of OCTOBER, 1993.
My commission expires on

" OFFICIAL SEAL "
LINDA K. SAATHOFF
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/16/96

THIS DOCUMENT WAS PREPARED BY:

MINSUK YI
CROWN MORTGAGE COMPANY
6141 West 95th Street
Oak Lawn, IL 60453

[Signature]
NOTARY PUBLIC

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

RETURN RECORDED SATISFACTION TO:

TED R. HANSEN
317 ORIOLE AVENUE
CROWN POINT, IN 46307

[Handwritten initials]