

93081679 SATISFACTION OF MORTGAGE

Chicago Title Insurance Company

THIS CERTIFIES, that a certain Mortgage executed by William R. Matthews and Shirley Anne Matthews, Husband and Wife to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 22nd day of October, 1975 in the amount of \$ 16,000.00 and recorded in Mortgage Record No./Plat Book page as Document No. 323114 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:

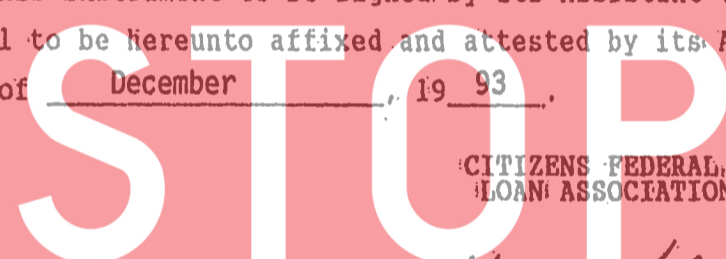
Lot 10 Block 1 Hartman's Gardens Addition to Hessville, City of Hammond as shown in plat book 14, page 22, in Lake County, Indiana.

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond Indiana, has caused this instrument to be signed by its Assistant Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 2nd day of December, 19 93.

STATE OF INDIANA/S.S. NO. 1
LAKE COUNTY
FILED FOR RECORD
DEC 6 2 00 PM '93
SAMUEL H. COCHRAN
RECORDER



CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:

Tina Margeas Assistant Secretary
Sherry L. Akey Assistant Vice President

STATE OF Indiana }
COUNTY OF Lake } SS:



Before me, the undersigned, a Notary Public in and for said County, this 2nd day of December, 19 93, personally appeared Sherry L. Akey and Tina Margeas, personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Kristyne M. Ahlgrain
Kristyne M. Ahlgrain Notary Public

My Commission Expires 5-4-97
County of Residence Lake

THIS INSTRUMENT PREPARED BY: Sherry L. Akey, Asst. Vice President
Citizens Federal Savings and Loan Association
707 Ridge Road
Munster, Indiana 46321

1-0-0-1