93081₆56

THIS INDENTORE		Delores L. Buchanan	
	of Lake	County, in the State of	Indiana
hereby mortgage a	nd warrant to the	lst Metropolitan Builde	rs of America
		, the following described pro	perty in the County of
Lake	and State of	Indiana to wit:	
	44 40 00 000		
THE SOUTH ON-HA	ALF (1/2) OF LOT	23, AND ALL OF LOT 24, BLC	ock 1, Hosford
PARK ADDITION T	ro the city of ga	RY, AS: SHOWN IN LOT BOOK 4	, PAGE 6, IN THE
OFFICE OF THE	RECORDER OF LAKE	COUNTY, INDIANA.	
Key# 39-1	v 551		
Cuy # 31-1	60 - 0.4		
MORE COMMONLY	KNOWN: AS: 4552 GRA	NT STR. GARY IN 46408	E S
			7 m
Chis: mortgage is :	given to the mortga	gee for the purpose of securing	רק היי: עלה ביות באלע באלע באלע באלע באלע באלע באלע באלע
	res L. Buchanan	bee in the barbare of persuants	()
wing. by	led 21 Buthanan		
	— Do	ocument is	
nortgagor to said	d lst Metropoli	tan Builders of America	I 6.
n the sum of \$	2800:00 OT	and is also given to sécure	alltindebtedness or lia-
		rescriptions dilute proongegon, , or	- \
		etirooloani, yadvence a overdraft	
		oy reason of the mortgagor_,	
oming surety or	endorser for any o	ther person, whether said inde	btedness was originally
payable to said m	ortgagee or has con	ne to it by assignment or other	wise, and shall be bind-
ng upon the mort	gagor, and remain	in fulli force and effect until a	all said indebtedness is
aid: This mortgag	e shall secure the	full amount of said indebtedness	without regard to the
me when same	was made. The mor	tgagorexpressly agrees, to pa	v all sums and indebt-
		shall be collectable without re	
		OFR'S	
		fees, and the case it should become	
		be secured by this mortgage, i	*shall*not be necessary.
o serve notice up	on the mortgagor		
		WOLAND	
	Delore		
ia '8 hereunto se		and seal: this:	day of
12-18:	, 19 <u>. 92</u> .	$A \cap A$	2
		V/)elino	· Make
		Delores L. Buchan	an
		/	
The state of the s	\		****
state of "Indian	ı ä .		
ounty of Lake	Ą		
(1)	Ć:	•	
Beiore The unders	gned, a Notary Pub	olic in and for said County and	State this18th
lay of Decemb	er 19 92		
AND THE PROPERTY OF THE PROPER		 •	
	•		
Acknowledged the	execution of the at	oove and foregoing mortgage for	the uses and purposes
therein set forth:			
		1:	1 4
Witness: my hand-	and Notarial Seal.	teles	a (Mu)
The second secon	1	N	lotary Public
		7,	court annie
My Commission E	xpires 11-16-93		
u noiseinninge, pr	np++ 40		
Phis Instrument w	use propored by	Allan Fefferman	·
sino sijoti uillejit. W	in breharen nh		······································

STATE OF INDININASS.N LAKE COUNTY FILED FOR RECORD

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