

# CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

1. NAME (Last, First, Middle) **ALVAREZ MICHAEL** **-93081649** 2. DEPARTMENT, COMPONENT AND BRANCH **USMC-11** 3. SOCIAL SECURITY NO. **305 | 62 | 3237**

4.a GRADE, RATE OR RANK **CPL** 4.b PAY GRADE **E-4** 5. DATE OF BIRTH (YYMMDD) **671007** 6. RESERVE OBLIG. TERM, DATE  
Year **96** Month **02** Day **18**

7.a. PLACE OF ENTRY INTO ACTIVE DUTY **CHICAGO IL 60605** 7.b HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) **714 EAST 151ST STREET EAST CHICAGO IN 46312**

8.a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND **MWSS-374 MWSG-37 3DMAW MCAS TUSTIN CA 92710** 8.b STATION WHERE SEPARATED **SEPS/DRAFT BRANCH HOHORON MCASET CA. 92709(RUC 02206)**

9. COMMAND TO WHICH TRANSFERRED **MARINE CORPS RESERVE SUPPORT COMMAND 10950 EL MONTE BLVD OVERLAND PARK KS 66211 (RUC 36005)** 10. SGLI COVERAGE  None Amount: \$ **100,000**

11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.)	12. RECORD OF SERVICE			
	Year(s)	Month(s)	Day(s)	
0121 PERSONNEL CLERK 03YRS. 05MOS	a. Date Entered AD This Period	88	09	13
	b. Separation Date This Period	92	09	12
	c. Net Active Service This Period	04	00	00
	d. Total Prior Active Service	00	00	00
	e. Total Prior Inactive Service	00	06	24
	f. Foreign Service	00	07	18
	g. Sea Service	00	00	00
	h. Effective Date of Pay Grade	92	04	01

13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service):  
**NATIONAL DEFENSE SERVICE MEDAL; RIFLE MARKSMAN BADGE; SEA SERVICE DEPLOYMENT RIBBON; LETTER OF APPRECIATION (2ND AWARD); CERTIFICATE OF APPRECIATION; GOOD CONDUCT MEDAL; MERITORIOUS MAST; SOUTHWEST ASIA SERVICE MEDAL (W/2 BRONZE STARS); KUWAIT LIBERATION MEDAL**

14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed):  
**BASIC TYPING COURSE/PERSONNEL ADMINISTRATION COURSE 02WKS JAN89; PERSONNEL CLERK COURSE 08WKS MAR89; ENABLE QA COURSE NOV91;**

15.a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM: Yes  No  15.b. HIGH SCHOOL GRADUATE OR EQUIVALENT: Yes  No  16. DAYS ACCRUED LEAVE PAID: **DONE**

17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION: Yes  No

18. REMARKS  
**GOOD CONDUCT MEDAL PERIOD COMMENCES 910913 (2ND AWARD)**

While a member of the Marine Corps Reserve, you will keep the Director, MCRSC (toll free phone 1-800-255-5082, or if within the state of Kansas call commercial (913) 236-3108; if AUTOVON is available, call 465-3110) informed of any changes of address, marital status, number of dependents, civilian employment, or physical standards.

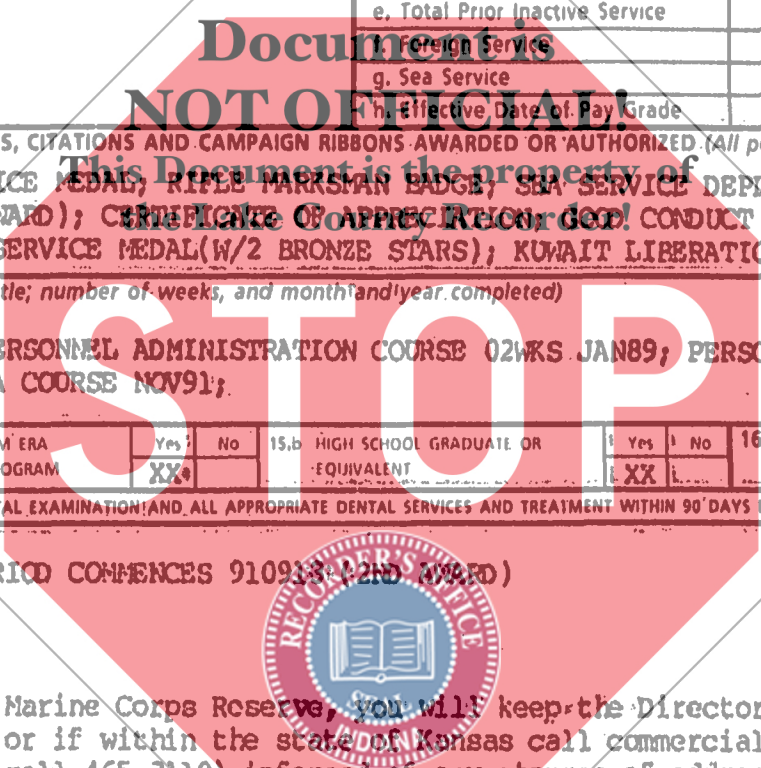
"SUBJECT TO ACTIVE DUTY RECALL AND/OR ANNUAL SCREENING"

19.a. MAILING ADDRESS AFTER SEPARATION (Include Zip Code)  
**714 EAST 151ST STREET EAST CHICAGO, IN 46312** 19.b. NEAREST RELATIVE (Name and address - Include Zip Code)  
**AURORA ALVAREZ 714 EAST 151ST EAST CHICAGO IN 46312**

20. MEMBER REQUESTS COPY 6 BE SENT TO:  INL DIR. OF VET AFFAIRS  Yes  No 21. SIGNATURE OF MEMBER BEING SEPARATED: *Michael Alvarez* 22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature)  
**T. Y. BROOKS, MSGT, NCOIC, JRC, BVD, JP**

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4.a. GRADE, RATE OR RANK <b>CPL</b>	4.b. PAY GRADE <b>E-4</b>	5. DATE OF BIRTH (YYMMDD) <b>671007</b>		6. RESERVE OBLIG. TERM. DATE Year <b>96</b> Month <b>02</b> Day <b>18</b>	
7.a. PLACE OF ENTRY INTO ACTIVE DUTY <b>CHICAGO IL 60605</b>		7.b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) <b>714 EAST 151ST STREET EAST CHICAGO IN 46312</b>			
8.a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND <b>MWSS-374 MWSS-37 3DVAW MCAS TUSTIN CA 92710</b>		8.b. STATION WHERE SEPARATED <b>SEPS/DRAFT BRANCH HONORON MCASET CA 92709(RUC 02206)</b>			
9. COMMAND TO WHICH TRANSFERRED <b>MARINE CORPS RESERVE SUPPORT COMMAND 10950 BL MONTE BLVD OVERLAND PARK KS 66211 (RUC 36005)</b>			10. SGLI COVERAGE None <input type="checkbox"/> Amount: \$: <b>100,000</b>		
11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.)  <b>0121 PERSONNEL CLERK 03YRS 05MOS</b>		12. RECORD OF SERVICE			
		a. Date Entered AD This Period	<b>88</b>	<b>09</b>	<b>13</b>
		b. Separation Date This Period	<b>92</b>	<b>09</b>	<b>12</b>
		c. Net Active Service This Period	<b>04</b>	<b>00</b>	<b>00</b>
		d. Total Prior Active Service	<b>00</b>	<b>00</b>	<b>00</b>
		e. Total Prior Inactive Service	<b>00</b>	<b>06</b>	<b>24</b>
		f. Foreign Service	<b>00</b>	<b>07</b>	<b>18</b>
		g. Sea Service	<b>00</b>	<b>00</b>	<b>00</b>
		h. Effective Date of Pay Grade	<b>92</b>	<b>04</b>	<b>01</b>
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) <b>NATIONAL DEFENSE SERVICE MEDAL; RIFLE MARKSMAN BADGE; SEA SERVICE DEPLOYMENT RIBBON; LETTER OF APPRECIATION(2ND AWARD); CERTIFICATE OF APPRECIATION; CONDUCT MEDAL; MERITORIOUS MAST; SOUTHWEST ASIA SERVICE MEDAL(W/2 BRONZE STARS); KUWAIT LIBERATION MEDAL;</b>					
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15.a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM		Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	15.b. HIGH SCHOOL GRADUATE OR EQUIVALENT		Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No					
18. REMARKS <b>GOOD CONDUCT MEDAL PERIOD COMMENCES 910913 (2ND AWARD)</b>  While a member of the Marine Corps Reserve, you will keep the Director, MCRSC (toll free phone 1-800-255-5082, or if within the state of Kansas call commercial (913) 236-3108; if AUTOVON is available, call 465-3110) informed of any changes of address, marital status, number of dependents, civilian employment, or physical standards  "SUBJECT TO ACTIVE DUTY RECALL AND/OR ANNUAL SCREENING"					
19.a. MAILING ADDRESS AFTER SEPARATION (Include Zip Code) <b>714 EAST 151ST STREET EAST CHICAGO, IN 46312</b>			19.b. NEAREST RELATIVE (Name and address include Zip Code) <b>AURORA ALVAREZ 714 EAST 151ST EAST CHICAGO IN 46312</b>		
20. MEMBER REQUESTS COPY 6 BE SENT TO <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO DIR. OF VET AFFAIRS		22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title, and signature) <i>[Signature]</i>			
21. SIGNATURE OF MEMBER BEING SEPARATED <i>[Signature]</i>					



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SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)			
23. TYPE OF SEPARATION <b>RELEASED FROM ACTIVE DUTY</b>		24. CHARACTER OF SERVICE (Include upgrades) <b>HONORABLE</b>	
25. SEPARATION AUTHORITY <b>MARCORSEPMAN par 1005</b>		26. SEPARATION CODE <b>MPK1</b>	27. REENTRY CODE <b>RE-1A</b>
28. NARRATIVE REASON FOR SEPARATION <b>COMPLETION OF REQUIRED ACTIVE SERVICE (USMC) EAS</b>			
29. DATES OF TIME LOST DURING THIS PERIOD <b>NONE</b>			30. MEMBER REQUESTS COPY 4 Initials <b>MA</b>