

WHEN RECORDED MAIL TO:

182791

TICOR-M.O.

APX MORTGAGE SERVICES, INC.
415 CREEKSIDE DRIVE
PALATINE, ILLINOIS 60067
93081524

Space ABOVE This Line For Recorder's Use

Loan No. 16323
Prepared By: J. HULAK

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC.

(Assignor / Trustee)

in consideration for value received, hereby grants, assigns and transfers, to: NATIONAL CITY MORTGAGE CO.

AND/OR THEIR RESPECTIVE SUCCESSORS AND ASSIGNS AS THEIR INTEREST

(Assignee)

MAY APPEAR
all beneficial interest under that certain Mortgage/Deed of Trust dated 30TH day of NOVEMBER 19 93
from: JOHN T. MUNJAS AND DEANNA J. MUNJAS, HUSBAND AND WIFE

Borrower(s)

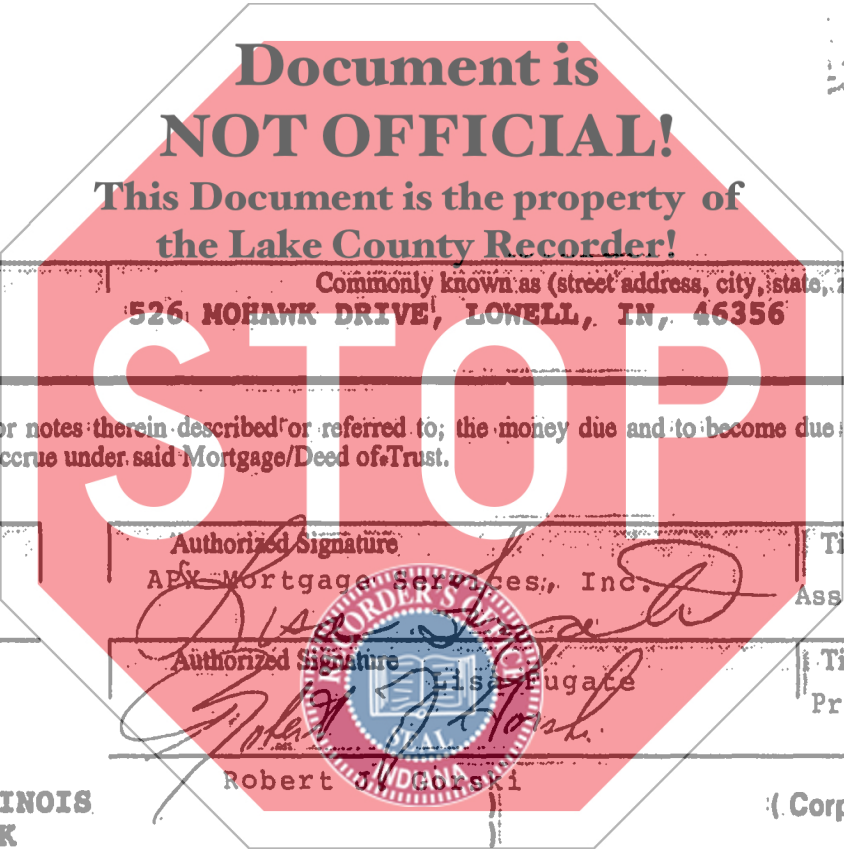
in the principal sum of SEVENTY-THREE THOUSAND SIX HUNDRED AND 00/100 Dollars (\$ **73,600.00)

and recorded/filed on the 3rd day of December, 19 93
as Document Number 93080954 in Book No. _____, Page _____

in the Official Records of the Office of the Recorder of Titles in LAKE State of INDIANA on real estate legally described as:

LOT 70 IN INDIAN HEIGHTS UNIT 3, IN THE TOWN OF LOWELL, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 36 PAGE 60, IN THE OFFICE OF THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

STATE OF ILLINOIS
RECORDER OF DEEDS
6 11 12 AM '93



Tax I.D. No. 4-161-22
Commonly known as (street address, city, state, zip) 526 MOHAWK DRIVE, LOWELL, IN, 46356

together with the note or notes therein described or referred to; the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 11-30-93
Authorized Signature APX Mortgage Services, Inc. Title Assistant Vice-President

Authorized Signature Lisa Fugate Title President
Robert J. Gorski (Corporate Seal)

STATE Of ILLINOIS
County Of COOK

On 11-30-93 before me the undersigned, a Notary Public in and for said county and state personally appeared:

Lisa Fugate and Robert J. Gorski
personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument
as Assistant Vice-President, and President, on behalf of:

APX MORTGAGE SERVICES, INC.
and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

Witness my hand and official seal

Signature
My commission expires: 9-3-97

"OFFICIAL SEAL"
JEAN HULAK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/3/97

Form 10193
[Handwritten initials]