

Equi-Credit Corp
P.O. Box 4133
Jacksonville, FL 32231-
2133

93081372

This Indenture, Made this 5TH day of NOVEMBER A. D. 19 93
between STEPHEN R. STIGLICH Sheriff of Lake County, in the State of Indiana, of the first part
and FEDERAL NATIONAL MORTGAGE ASSOCIATION,

of the County of Lake and State of Indiana of the second part. WITNESSETH:
THAT WHEREAS, At the CONTINUOUS Term of the Lake SUPERIOR COURT A.D. 19 93
FEDERAL NATIONAL MORTGAGE ASSOCIATION,

recovered by judgment of said Court, in a certain action therein against CYNTHIA R. GRICE AND JIMMIE L. GRICE,

the sum of TWENTY FOUR THOUSAND THREE HUNDRED AND FIFTY FOUR Dollars and
FORTY Cents, for ITS damages; together with the further sum of THIRTEEN
Dollars and NO Cents; for ITS costs in that behalf expended; and
a decree for the sale of all the interest, estate, right and title of the defendant CYNTHIA A. GRICE AND JIMMIE L.
GRICE.

In and to certain Real Estate, described therein as follows, to wit:
THE NORTH 10 FEET OF LOT 48, ALL OF LOT 49 AND THE SOUTH 1/2 OF LOT 50, BLOCK 1, VAN LIEW
ADN FUNKEY SUBDIVISION, IN THE CITY OF GARY, IN PLAT BOOK 21, PAGE 105 LAKE
COUNTY, INDIANA. COMMONLY KNOWN AS 719 PORTER STREET, GARY, IN 46406.



All without any relief whatever from valuation or appraisal laws, as by the Court more fully appears.

AND WHEREAS, Afterwards, to wit: On the 24TH day of SEPTEMBER A.D. 19 93
a copy of said judgment and decree was duly issued, and under seal of said Court, attested by the Clerk thereof, directed to the
Sheriff of the County of Lake, commanding him that after due and legal notice of the time and place of making the same, he should
sell the land above described, with all the interest, estate, right and title of the defendant CYNTHIA R. GRICE AND
JIMMIE L. GRICE,

therein, or so much and such parts thereof as might be necessary, according to the terms of said decree, to pay and satisfy the
judgment aforesaid, with the interest and cost thereon, and that he should in like manner also make and return all interest and ac-
cruing costs thereon, and make due return of said writ to the Clerk's office at the expiration of one hundred and eighty days from
the date of the same.

AND WHEREAS Said copy of judgment and order of sale, on the 27TH day of SEPTEMBER A.D. 19 93
came to the hands of STEPHEN R. STIGLICH then the Sheriff of said County, to be executed, and the said
STEPHEN R. STIGLICH as said Sheriff as aforesaid, having legally advertised the same, did on the 5TH
day of NOVEMBER A.D. 19 93, at the Court House door in Crown Point in the County aforesaid, between
the hours prescribed by law, at public auction, expose to sale the rents, profits, issues and income, of said estate of
CYNTHIA R. GRICE AND JIMMIE L. GRICE,

together with all the rights, title and interest in fee simple of the said CYNTHIA R. GRICE AND JIMMIE L. GRICE,
in and to said estate, and the said FEDERAL NATIONAL MORTGAGE ASSOCIATION,

did then and there bid the sum of TWENTY THREE THOUSAND ONE HUNDRED AND NINETY NINE Dollars and SEVENTY ONE
Cents, and no person bidding more; the same was in due form openly struck off and sold to the said
FEDERAL NATIONAL MORTGAGE ASSOCIATION,

for the said sum of TWENTY THREE THOUSAND ONE
HUNDRED AND NINETY NINE Dollars and SEVENTY ONE Cents; ITS being
the highest bidder, and that being the highest price bid for the same

9118: [Signature]

NOW THEREFORE, to confirm to said FEDERAL NATIONAL MORTGAGE ASSOCIATION,

the sale so made as aforesaid, the said STEPHEN R. STIGLICH

as Sheriff as aforesaid, in consideration of said sum of TWENTY THREE THOUSAND ONE HUNDRED AND NINETY NINE

Dollars and SEVENTY ONE

Cents, to him in hand paid by said

FEDERAL NATIONAL MORTGAGE ASSOCIATION,

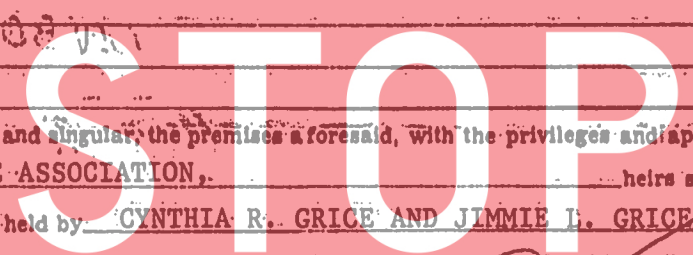
the receipt whereof is hereby acknowledged, as

provided by law hath GRANTED, BARGAINED AND SOLD, and doth by these presents GRANT, BARGAIN, SELL, CONVEY AND CONFIRM to the said FEDERAL NATIONAL MORTGAGE ASSOCIATION, heirs and assigns FOREVER, all the following

Real Estate situate in the County of Lake and State of Indiana, to-wit: THE NORTH 10 FEET OF LOT 48, ALL OF LOT 49 AND THE SOUTH 1/2 OF LOT 50, BLOCK 1, VAN LIEW AND FUNKEY SUBDIVISION, IN THE CITY OF GARY, AS SHOWN IN PLAT 21, PAGE 10, LAKE COUNTY, INDIANA. COMMONLY KNOWN AS 719 PORTER STREET, GARY, IN 46406.

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

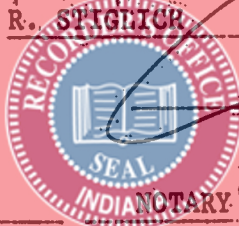


TO HAVE AND TO HOLD, All and singular, the premises aforesaid, with the privileges and appurtenances, to the said FEDERAL NATIONAL MORTGAGE ASSOCIATION, heirs and assigns, forever, in as full

and ample a manner as the same was held by CYNTHIA R. GRICE AND JIMMIE L. GRICE,

immediately before the execution of the mortgage mentioned in said decree, foreclosing the same.

IN WITNESS WHEREOF, The said STEPHEN R. STIGLICH as Sheriff as aforesaid, has hereunto set his hand and seal, the day and year above written.



(Seal) Sheriff Lake County, Indiana.

State of Indiana, Lake County, ss:

BEFORE ME, DONNA M. GILLAM

in and for said County, personally came STEPHEN R. STIGLICH Sheriff of said County, and acknowledged the foregoing conveyance to be his voluntary act and deed as such sheriff.

MY COMM. EXPIRES JANUARY 30, 1995

IN WITNESS WHEREOF, I hereunto subscribe my name, and affix my official seal of office, this

5TH day of NOVEMBER A. D. 19 93

Donna M. Gillam
DONNA M. GILLAM - LAKE COUNTY

THIS INSTRUMENT PREPARED BY NATALIE TICA

STEPHEN R. STIGLICH
Sheriff of Lake County

TO

F.N.M.A.
1 SO. WACKER DR., SUITE 3100
CHICAGO, ILLINOIS 60606

DEED ON DECREE

Received for Record

This _____ day of _____

A.D. 19____ at _____ o'clock _____ M.

and recorded in Record

page _____

88
RECORDED
PM 3
NOV 16 1993

Order for Lake County

for Taxation

19

Auditor

NOW THEREFORE, to confirm to said FEDERAL NATIONAL MORTGAGE ASSOCIATION;

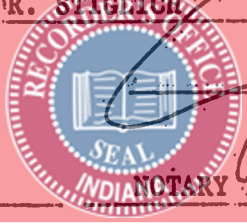
the sale so made as aforesaid, the said STEPHEN R. STIGLICH as Sheriff as aforesaid, in consideration of said sum of TWENTY THREE THOUSAND ONE HUNDRED AND NINETY NINE Dollars and SEVENTY ONE Cents, to him in hand paid by said FEDERAL NATIONAL MORTGAGE ASSOCIATION,

the receipt whereof is hereby acknowledged, as provided by law hath GRANTED, BARGAINED AND SOLD, and doth by these presents GRANT, BARGAIN, SELL, CONVEY AND CONFIRM to the said FEDERAL NATIONAL MORTGAGE ASSOCIATION; heirs and assigns FOREVER, all the following Real Estate situate in the County of Lake and State of Indiana, to wit: THE NORTH 10 FEET OF LOT 48, ALL OF LOT 49 AND THE SOUTH 1/2 OF LOT 50, BLOCK 1, VAN LIEW AND FUNKEY SUBDIVISION, IN THE CITY OF GARY, AS SHOWN IN PLAT 21, PAGE 10, LAKE COUNTY, INDIANA. COMMONLY KNOWN AS 719 PORTER STREET, GARY, IN 46406.

Document is NOT OFFICIAL! This Document is the property of the Lake County Recorder!

TO HAVE AND TO HOLD, All and singular, the premises aforesaid, with the privileges and appurtenances, to the said FEDERAL NATIONAL MORTGAGE ASSOCIATION; heirs and assigns, forever, in as full and ample a manner as the same was held by CYNTHIA R. GRICE AND JIMMIE L. GRICE

Immediately before the execution of the mortgage mentioned in said decree, for closing, the same. IN WITNESS WHEREOF, The said STEPHEN R. STIGLICH as Sheriff as aforesaid, has hereunto set his hand and seal, the day and year above written:



(Seal) Sheriff Lake County, Indiana.

State of Indiana, Lake County, ss: BEFORE ME, DONNA M. GILLAM, Notary Public, in and for said County, personally came STEPHEN R. STIGLICH Sheriff of said County, and acknowledged the foregoing conveyance to be his voluntary act and deed as such sheriff.

MY COMM. EXPIRES: JANUARY 30, 1995. IN WITNESS WHEREOF, I hereunto subscribe my name, and affix my official seal of office, this 5TH day of NOVEMBER A. D. 19 93. Donna M. Gillam DONNA M. GILLAM - LAKE COUNTY

THIS INSTRUMENT PREPARED BY NATALIE TICA.

STEPHEN R. STIGLICH Sheriff of Lake County TO F.N.M.A. 1 SO. WACKER DR., SUITE 3100 CHICAGO, ILLINOIS 60606

DEED ON DECREE

Received for Record This ___ day of ___ A.D. 19___ at ___ o'clock ___ M. and recorded in Record ___ page ___ Recorder for Lake County ___ Duly Entered for Taxation ___ 19___ Auditor