Park Road, Valparaiso, Indiana 46383, County of Porter, does this day,
through its duly appointed and authorized officer, transfer, sell, assign,
convey and set over to <u>CHEMICAL BANK c/o CHEMICAL MORTGAGE COMPANY</u> ("ASSIGNEE"), located at <u>200 OLD WILSON_BRIDGE ROAD, WORTHINGTON, OHIO</u>
43085-8500 to Assignee's successors, representative.
assigns, all of Assignor's rights, title, and interest in and to a certain mortgage dated NOVEMBER 18, 1993 , from JORGE R. GUERRERO
to INDIANA, FEDERAL, BANK FOR SAUTNES: recorded with the
Office of the Recorder for Lake County, on November 23, 1993 in Mortgage Record 93078411 page , given to secure and indebted age of 6 44 740 as
indebtedness in the original principal sum of \$ 46.762.00 together
with the Promissory Note secured thereby.
IN WITNESS: THEREOF, Assignor has caused this assignment to be executed by
it's proper officer and it's corporate seal affixed this 24th day of NOVEMBER 19:93
INDIANATEDERAL BANK FOR SAVINGS
) All while
WITNESS DAVID M.T. PAPE DOCUMCITE SPARKLEY
NOT OFFICIALLY
Vuben Cares ITS: VICE PRESIDENT
WITNESS AMBER MARRIS Document is the property of
the Lake County Recorder!
VICE PRESIDENT: RONNI-GULDBERG
(CORPORATE SEAL)
STATE OF INDIANA
COUNTY OF PORTER
I, a Notary Public, do certify that on this 24th day of NOVEMBER 15. Nineteen Hundred and 93 before me take J.R. BARKELY & RONNI GULDBERGUM:
to me known, who, being by me duly sworn, and depose and say that they reside in PORTER COUNTY, INDIANA, that they are the VICE PRESIDENT AND VICE PRESIDENT OF Indiana Federal Bank for Savings, the Corporation described in and which executed, the foregoing instrument; that they know the seal of said corporation; that the seal affixed to said instrument is such corporate
In PORTER COUNTY, INDIANA, that they are the VICE PRESIDENT AND VICE
and which executed, the foregoing instrument; that they know the seal of sale
corporation; that the seal affixed to said instrument is such corporate
seal; that it was so affixed by critical of the Board of Directors of said Corporation; that they signed their names thereto by like order, and that
this writing is the act and deed of said corporation.
Given under my hand and official seal this 24th day of NOVEMBER
19 <u>93'</u> .
NOTARY PUBLIC: Melra O. Same
DEBRA D. GASSER
(Notary Seal) COUNTY OF RESIDENCE: LA PORTE
COMMISSION EXPIRES: 2-25-97
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COMMISSION EXPIRES: 2-25-97 This assignment was prepared by DEBRA D. GASSER , whose address is
This assignment was prepared by <u>DEBRA D. GASSER</u> , whose address is 808 Vale Park Road, Valparaiso, Indiana 46383
TOTAL TOTAL STANDARD TOTAL TOT
DEBRA D. GASSER
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