Return to:
First American Title Insurance Company
5265 Commerce Drive
(PARTIAL) RELEASE OF MORNING E16307

930811931 This is to certify that for value received, the mortgage executed by \(\)	PEOPLES BANK, FSB
AS TRUSTEE UNDER TRUST AGREEMENT DATED: 2/12/92 AND KNOWN AS TI	RUST #10046
to PEOPLES BANK. A FEDERAL SAVINGS BANK	
day of	APRIL , 19 93:,
and recorded on the day of MAY. ,: 19:-93,	(insert recording reference)
in the Recorder's Office of LAKE	County, Indiana,
is hereby released and satisfied [in full] [solely as to the following described	ed real estate]:
LOT 15, EXCEPT THE NORTHERLY 68.90 FEET THEREOF (I AND AS MEASURED AT RIGHT ANGLES! TO THE NORTHERLY IN HUNTERS RUN, PHASE TWO, A PLANNED UNIT DEVELOPMENT OF ST. JOHN, LAKE COUNTY, INDIANA AS SHOWN IN PLATIN THE OFFICE OF THE RECORDER, LAKE COUNTY, INDIAN	LINE THEREOF), MENT IN THE TOWN F BOOK 74, PAGE 13,
Document is	
NOT OFFICIAL!	
This Document is the property of	
the Lake County Recorder!	ico 57
STOP	FILED FOR NECORE SAMUS INDICATE RECONDER
Company of the Compan	
IN WITNESS WHEREOF PEOPLES BANK, A FEEERAL SAVINGS BA	oresaid, [KKK] [have]
hereunto set [Mis] [their] hand[s] and seal[s] this 16TH day of	NOVEMBER 1993
Signature Devil A Produced (SEAL) Signature Latricia & 1	Twen (SEAL):
Printed DAVID A. BOCHNOWSKI Printed PATRICIA J. MRV	
PRESIDENT ASSISTANT SECRE	T <u>ARY</u>
SS:	
LAKE Before me, a Notary Public in and for said County and State, personally	anneared DAVID A
BOCHNETSKI, PRESIDENT AND PATRICIA J. MRVAN, ASSISTANT SECRET	
	••
who acknowledged the execution of the fore	komk (Larmai) Kelease
WHENESS my handland Notarial Seal this 16TH. day of	NOVEMBER, 19 93.

Printed LAURA M. MARTINIE

"Resident of Lake County"

This instrument was prepared by PATRICIA I. MRVAN PJM

Notary Public