

When Recorded Mail To:

First Federal Savings Bank of Indiana
ATTN: Mortgage Department P.O. Box 1110
Merrillville, Indiana 46411

93081169

RETURN TO:
FIRST AMERICAN TITLE INC. CO.
100 COMMERCE DR.
CROWN POINT, IN 46001

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **COUNTRYWIDE FUNDING CORP.**

First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, November 22, 1993 executed by:

MICHAEL C. WALZ and CAROL A. WALZ, HUSBAND AND WIFE

to First Federal Savings Bank of Indiana and recorded in Book Number _____ at page(s) _____

as Document Number **93081168** in the office of the Recorder for County, LAKE

State of, IN and re-recorded in Book Number _____ at page(s) _____

as Document Number in the Office of the Recorder for LAKE _____ County, State of IN

described as follows:

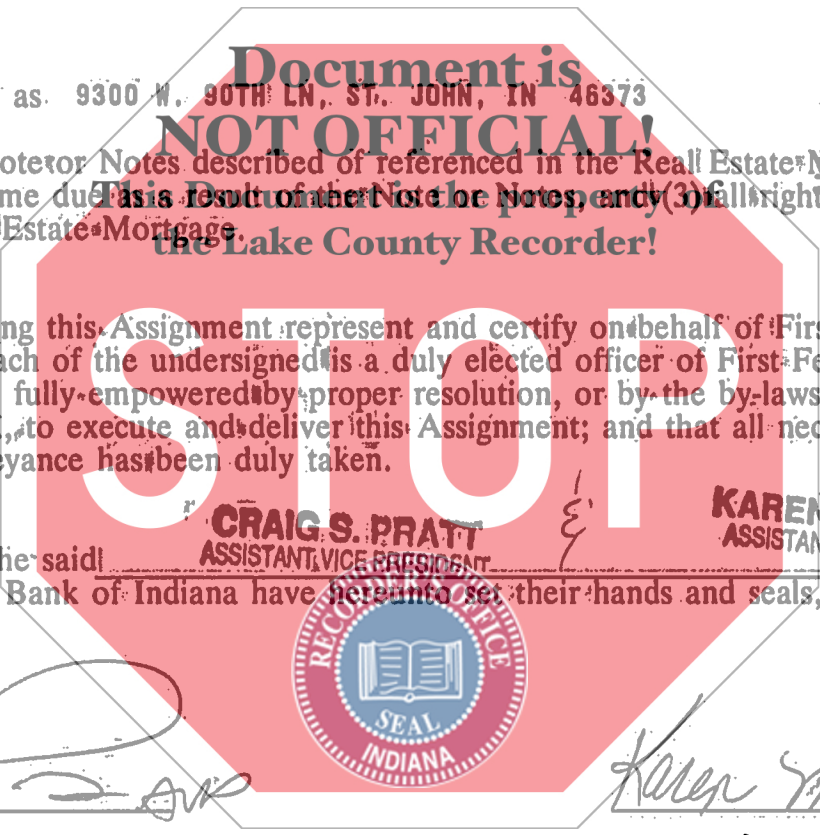
LOT 22 IN WILLOW RIDGE MANOR, PHASE ONE, AN ADDITION TO THE TOWN OF ST. JOHN, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 67 PAGE 42, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA AND ALSO AS PER THE CORRECTED PLAT OF WILLOW RIDGE MANOR, PHASE ONE, AN ADDITION TO THE TOWN OF ST. JOHN, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 68 PAGE 45, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA AND FURTHER AMENDED BY A CERTIFICATE OF CORRECTION, RECORDED FEBRUARY 7, 1991 AS DOCUMENT NO. 91006051.

More Commonly known as **9300 W. 90TH LN., ST. JOHN, IN 46373**

Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2) the monies due and to become due on this Debt of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

In Witness Where of, The said _____ **CRAIG S. PRATT** ASSISTANT VICE PRESIDENT and _____ **KAREN MATTHEWS** ASSISTANT VICE PRESIDENT of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 22nd day of November 19 93



STATE OF INDIANA
LAKE COUNTY
FILED FOR
RECORDING
Dec 3 1 12 PM '93
SARAH J. HILLER
RECORDER OF COUNTY

[Handwritten Signature]

CRAIG S. PRATT
ASSISTANT VICE PRESIDENT

[Handwritten Signature]

KAREN MATTHEWS
ASSISTANT VICE PRESIDENT

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, 22nd day of November 1993, came

CRAIG S. PRATT
ASSISTANT VICE PRESIDENT

of First Federal Savings Bank of Indiana, and knowledged the execution of the foregoing instrument.

My Commission Expires:

Witness my hand and official Seal

[Handwritten Signature]

PAMELA J. HILLER, Notary Public
My commission expires April 4, 1997
Resident of Lake County, Indiana

County of Residence: Lake

This Instrument was Prepared by: Pamela Hiller

[Handwritten Signature]