

WHEN RECORDED MAIL TO:
LAWYERS TITLE INS. CORP.
ONE PROFESSIONAL CENTER
SUITE 215
CROWN POINT, IN 46307 *Slc 848*
APX MORTGAGE SERVICES, INC.
415 CREEKSIDE DRIVE
PALATINE, ILLINOIS 60067

Space ABOVE This Line For Recorder's Use

Loan No. **15708**
 Prepared By: **J. HULAK** **93081145**

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC. (Assignor / Trustee)
 in consideration for value received, hereby grants, assigns and transfers to: **NATIONAL CITY MORTGAGE CO.**
AND/OR THEIR RESPECTIVE SUCCESSORS AND ASSIGNS AS THEIR INTEREST

MAY APPEAR (Assignee)
 all beneficial interest under that certain Mortgage/Deed of Trust dated **16TH** day of **NOVEMBER** 19**93**,
 from: **SALLIE P. TODD, AN UNMARRIED WOMAN**

in the principal sum of **FORTY-ONE THOUSAND TWO HUNDRED AND 00/100** Dollars (\$ ****41,200.00**)
93081145

and recorded/filed on the _____ day of _____, 19____,
 as Document Number _____ in Book No. _____, Page _____

in the Official Records of the Office of the Recorder of Titles in **LAKE** County,
 State of **INDIANA** on real estate legally described as:

**LOT 17, BLOCK 7, BROADMOOR SUBDIVISION, IN THE CITY OF GARY, AS
 SHOWN IN PLAT BOOK 18, PAGE 15, LAKE COUNTY, INDIANA.**

STATE OF ILLINOIS / S.M.O.
 LAKE COUNTY
 FILED FOR RECORD
 DEC 3 12 34 PM '93
 STATE RECORDER



Tax I.D. No. **41-122-17** Commonly known as (street address, city, state, zip)
4834 PENNSYLVANIA STREET, GARY, IN, 46409

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 11-16-93	Authorized Signature <i>Nancy L. Pyshos</i>	Title Assistant Vice-President
	Authorized Signature <i>Ellen Rudolph</i>	Title Vice-President

STATE Of **ILLINOIS**)
 County Of **COOK**) (Corporate Seal)

On **11-16-93** before me the undersigned, a Notary Public in
 and for said county and state personally appeared _____
Nancy L. Pyshos and **Ellen Rudolph**
 personally known to me or proved to me on the basis of satisfactory
 evidence to be the persons who executed the foregoing instrument
 as **Assistant Vice-President**, and _____

Vice-President, on behalf of:
APX MORTGAGE SERVICES, INC.
 and acknowledged to me that such corporation executed the within
 instrument pursuant to its by-laws or a resolution of its Board of
 of Directors.

Witness my hand and official seal

Signature: *Jean Hulak*
 My commission expires: **9-3-97**

"OFFICIAL SEAL"
JEAN HULAK
 NOTARY PUBLIC, STATE OF ILLINOIS
 MY COMMISSION EXPIRES 9/3/97