

93081140; SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by	NWOE
Ronald A. Sturgill and Shirley A. Sturgill, Husband and Wife	Ž,
to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation	
of the United States of America, on 8th day of November , 19.77	T. 23
in the amount of \$ 34,600.00 and recorded in Mortgage Record No./Plat Book	23
page as Document No. 438820 in the Recorder's Office of Lake	46307
County, State of, has been fully paid and satisfied and the same is	9
hereby released. Whereas, said mortgage affects the following described real estate:	
Lot 155 in Crestwood Trace in the City of Hobart, as; same appears on record in Plat Book 42, page 29, in the Recorder's Office, Lake County, Indiana, and as: amended by Certificate of Correction dated September 19, 1973 and recorded September 25, 1973 as Document No. 222492, in Lake County, Indiana. Document is NOT OFFICIAL! IN WITNESS WHEREOF, said Citizens Federal savings and Loan Association of Hammonds. The Lake County Recorder. Indiana, has caused this instrument to be signed by its Assistant Vice Free Edent, in the Lake County Recorder.	STATE OF THE
and its corporate seal to be hereunto affixed and attested by its Assistant Secretary.	
this 1st day of December 1993.	* . ;
Attest: CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND HA	ia"
Before me, the undersigned, a Notary Public in and for said County, this	
day of December , 19 93 , personally appeared Sherry L., Akey	
and Tina Margeas , personally known to me to be the Assistant Vice	
President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND	
LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officer	S,
they signed and delivered the annexed satisfaction of mortgage, and caused the	
corporate seal of said corporation to be affixed thereon, pursuant to the authority	
of the Board of Directors of said corporation, as their free and voluntary act and	
as the free and voluntary act and deed of said corporation, for the uses and purposes	10
therein set forth.	
WITNESS MY HAND and official seal	, " '
Kristyne M. Ahlgrain Notary Public	
My Commission Expires: 5-4-97	
County of Residence Lake	

THIS INSTRUMENT PREPARED BY: Sherry L. Akey, Asst. Vice President
Citizens Federal Savings and Loan Association
707 Ridge Road
Munster, Indiana 46321

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