## SATISFACTION OF MORTGAGE

THIS CERTIFIES, That the debt secured by the certain mortgage executed by	<del></del>
to INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana); on  23RD day-of DECEMBER , 19 91, amounting to the sum of \$ 85,000.00	the
said mortgage being recorded in the Records of Mortgage of LAKE County, in	ı•the
State of Indiana, in Record No. DOC 91066262 on Page N/A	
LOT 100, LAKES OF FOUR SEASONS, UNIT NO. 1. AS SHOWN IN PLAT BOOK 37, PAGE 63, LAKE CO	UNTY,
INDIANA:	
	STA
has been fully paid and satisfied and said Mortgage is hereby released.	OF 1.10
WITNESS, my hand and the seal of the Corporation this Light day of involvember, 192	<u>₹93</u>
This Document is the religion of the Lake County Recorder!  By 100 This Document is the religion of the Lake County Recorder!	ìgs
(SEAL): Title ASSISTANT VICE PRESIDENT.	0 2
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STATE OF INDIANA COUNTY OF PORTER SS:	OFESSIONA SUITE-21 N POINT. I
I, KIMBERLY D. ROCTARA Notary Public, in and for the said Cou	26 CE
in the State aforesaid, DO HEREBY CERTIFY that JON C. TAYLOR	NTER
personally known to me to be the ASSIS WINDLE' PRESIDENT of	f-the
INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana), a corporat	ion,
and personally known to me to be the same person whose name is subscribed to the foregoing instrum appeared before me this day in person and acknowledged that as such he signed and delivered the	said
instructed as ASST VIGE PRESIDENT of said corporation, and caused the corporate seal of corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act and deed of said corporation, for uses and purposes therein set forth.	ation r the
Given under my hand and Notarial seal this, Day of, A.D. 19_	93.
Notary Public KIMPERLY D. KOCIARA	
My Commission expires 8-18-97 Resident of PORTER County, In	(*)! liaha /\
This instrument prepared by	YUY

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