

Centier Bank  
5191 W. Lenox Hwy  
CA

93080941

SUBORDINATION AGREEMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT:

CENTIER BANK, present legal holder of that certain mortgage(s), dated MARCH 27, 1991 executed by DIANE M. MARKLEY, as Mortgagor, to CENTIER BANK as mortgagee, recorded MARCH 28, 1991 as Mortgage Document No. 91014433, recorded of LAKE County, Indiana, and concerning the real property in LAKE County, INDIANA, described as follows:

LOT 302 IN LAKESIDE 9TH ADDITION TO THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 37 PAGE 84, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

for and in consideration of the sum of TEN THOUSAND AND 00/100 to them, the receipt of which is hereby acknowledged, has, and by these presents does waive the priority of the lien of the said mortgage insofar as the following described mortgage is concerned, but not otherwise:

That certain Mortgage dated NOVEMBER 26, 1993, by DIANE M. MARKLEY, Mortgagor to CENTIER BANK as Mortgagee securing payment of a note in the amount of \$40,000.00 dated NOVEMBER 26, 1993 with interest from the date hereof on unpaid principal at the rate of 6.75% per annum; principal and interest payable in installments of \$459.30 on the 1ST day of FEBRUARY 1994 and continuing until JANUARY 1, 2004, on which date the entire balance of principal and interest remaining unpaid shall be due and payable.

The undersigned, CENTIER BANK, hereby consenting that the lien of the mortgage first above described by taken as second and inferior to mortgage last above described.

IN WITNESS WHEREOF, The said CENTIER BANK Has hereunto set his Hand this 16th day of NOVEMBER, 1993

CENTIER BANK

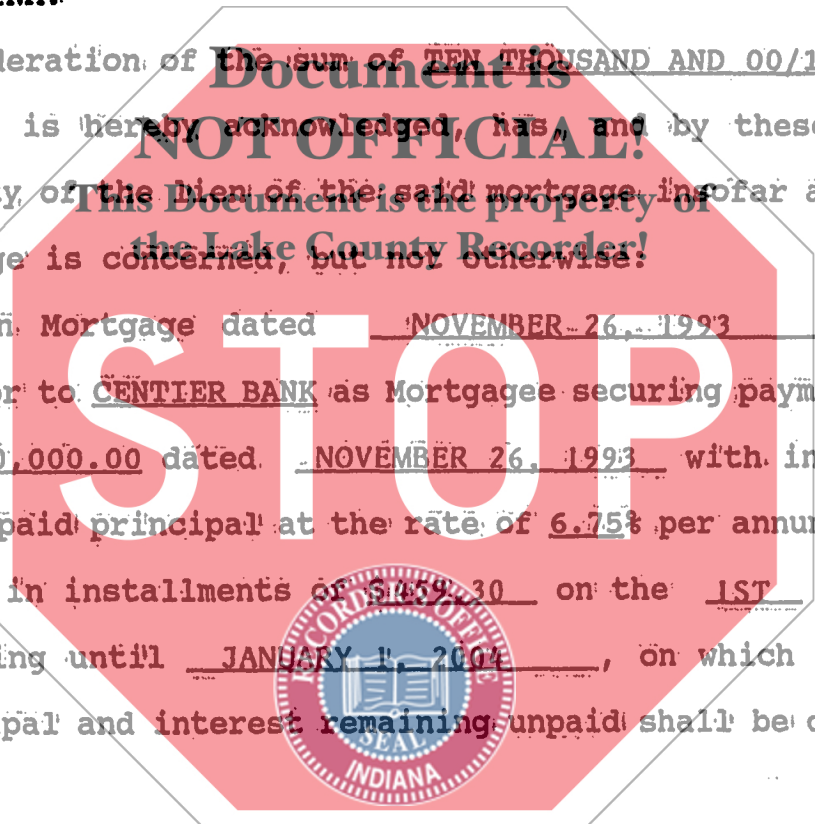
BY: David J. Vlasto  
David J. Vlasto  
CONSUMER LOAN OFFICER

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STATE OF INDIANA  
FILED  
Dec 3 10 8 1993  
S. S. S. S. S.



TIGOR TITLE INSURANCE  
Crown Point, Indiana

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STATE OF INDIANA)

COUNTY OF LAKE )

Before me a Notary Public in and for said County and State, personally appeared David J. Vlasic its Loan Officer and acknowledged the execution of the foregoing SUBORDINATE AGREEMENT OF MORTGAGE.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal this 16th date of November, 1993.

Barbara Jerzyk  
Barbara Jerzyk

MY COMMISSION EXPIRES: 12-20-96

COUNTY OF RESIDENCE: Lake

This Instrument Prepared by: H. W. Stauffer, Senior Vice President

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**This Document is the property of  
the Lake County Recorder!**

**STOP**

