

ASSIGNMENT OF MORTGAGE

93080836

Chicago Title Insurance Company

93080835

FOR VALUE RECEIVED, BANK OF HIGHLAND, hereby sells, assigns, transfers and sets over without recourse upon it to SECURITY FEDERAL BANK, a F.S.B., of ST. JOHN, INDIANA, the real estate mortgage executed by PHILLIP E. NASH AND AUDREY NASH

, dated the 26TH day of NOVEMBER, 1993, and recorded as Document No. in the Office of the Recorder of LAKE County, Indiana, and covering the following described real estate in said County, to-wit:

LOT 28, SOUTHWOOD ESTATES 2ND ADDITION TO THE TOWN OF GRIFFITH, AS SHOWN IN PLAT BOOK 52, PAGE 22, IN LAKE COUNTY, INDIANA.

For noty see doc #.

Dec 2 1 35 PM '93
STATE OF INDIANA
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RECORDED

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together with the note and all other obligations secured by said mortgage. BANK OF HIGHLAND covenants that there is now owing upon said mortgage and note secured thereby the principal sum of \$63,000.00 ***** together with interest thereon at the rate of 7.125% ***** Percent, per annum from the 26TH day of NOVEMBER 19 93, and that it has not extended the time for the performance of, or otherwise modified any of the covenants, provisions and terms contained in, said mortgage or the note secured thereby, and that it has not encumbered said mortgage in any manner by prior assignment or otherwise.

IN WITNESS WHEREOF, BANK OF HIGHLAND executed this instrument this 26TH day of NOVEMBER, 1993.

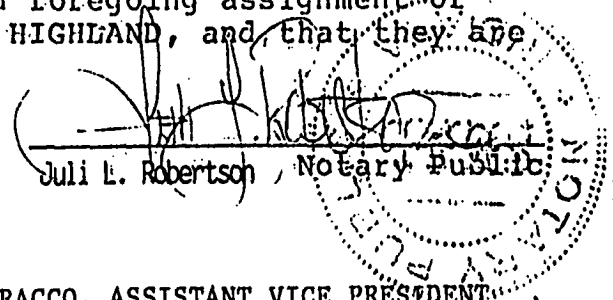


BANK OF HIGHLAND

BY: Donald L. Harris
DONALD L. HARRIS, VICE PRESIDENT

STATE OF INDIANA) SS:
COUNTY OF LAKE)

BEFORE me, the undersigned Notary Public in and for said County and State this 26TH day of NOVEMBER, 1993, personally appeared DONALD L. HARRIS, to me known to be the VICE PRESIDENT, of BANK OF HIGHLAND, and acknowledged the execution of the above and foregoing assignment of mortgage for and on behalf of said BANK OF HIGHLAND, and that they are authorized so to do.



MY COMMISSION EXPIRES: 9-28-96
COUNTY OF RESIDENCE: LAKE

This instrument was prepared by: GREGORY BRACCO, ASSISTANT VICE PRESIDENT

7.00 ct