Federal

PEOPLES BANK, FSB MORTGAGE MORTGAGE DEPARTMENT SATISFACTION 0 F **93**080785

9204 COLUMBIA AVENUE MUNSTER, IN 46321

THIS CERTIFIES, that a certain Mortgage executed by William V. Butkus and Margaret F. Butkus, Husband and Wife First Federal Savings & Loan Association of East Chicago now known as to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indi Indiana, a corporation of the United States of America, on __24th __day of ____ July and recorded in Mortgage Record No./Plat Book in the amount of \$34,500.00page ____as Document No. 481409 in the Recorder's Office of County, State of _ Indiana _, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate: Lot 14, in Sheffield Estates 1st Addition to the Town of Dyer, as shown in Plat Book 47, page 121 in the Office of the Recorder of Lake County, Indiana. Document is NOT OFFICIAL IN: WITNESS WHEREOF, sai Trits and redecents to the proposition of Hammond Indiana, has caused this instrument to be wighed by cos Assistant Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, 19th day of November CITIZENS PRDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND Attest: Vice President Tina Margeas STATE OF Indiana COUNTY OF Lake Before me, the undersigned, a Notary Publication and for said County, this 19th November , 19 93 , personally appeared Sherry L. Akey ____, personally known to me to be the Assistant Vice and Tina Margeas President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. WITNESS MY HAND and official seal Notary Public My Commission Expires____ County of Residence Lake

THIS INSTRUMENT PREPARED BY:

Sherry L. Akey, Asst. Vice President Citizens Federal Savings and Loan Association 707 Ridge Road Munster, Indiana 46321