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UNITED: STATES DISTRICT COURT DULY ENTERED FOR TAXATION SUBJECT IN NORTHERN DISTRICT OF INDIANA FINAL ACCEPTANCE FOR TAXATISTER.

HAMMOND DIVISION

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VB'.

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FEDERAL NATIONAL MORTGAGE ASSOCIATION,

Plaintiff,

MICHAEL RAY COBB, et al.,

Box 226407, Dallas, Texas

Defendants.

NOV 3.0. 1993

CARRY M. CINTOSIA

CAUSE NO. H87-0358

75222, Party of the Second Part,

MARSHAL'S DEED

THIS INDENTURE, made this 2.7 day of 20tol

October ...

1993, between J. Jerome Perkins, as United States Marshall for the This Document is the property of Northern District of Indiana, Party of the First Part, and the Lake County Recorder!

Federal National Mortgage Association, of the State of Indiana, c/o Lomas Mortgage USA, Inc., Foreclosure Department, Post Office

WITNESSETH:

WHEREAS, on March 30, 1993, in a judgment entered in the United States District Court for the Corthern District of Indiana, Hammond Division, In a certain cause then pending therein between Federal National Mortgage Association vs. Michael Ray Cobb, et al., being Cause No. H87-0358, it was ordered that the mortgaged premises described in the Complaint in the said action and in the said judgment hereafter described, be sold at public auction pursuant to the laws of this jurisdiction governing the sale of mortgaged property under foreclosure, by the United States Marshal for the Northern District of Indiana; that the said sale be made in the county where the premises are situated; that the United States Marshal for the Northern

Key # 47-50-10

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District of Indiana give public notice of the time of said sale, according to the laws of the United States, pursuant to Title 28 of the United States Code, Section 2002 which Section governs the sale of the mortgaged property under foreclosure; and that a proper deed issue according to the laws of jurisdiction at said sale; and

whereas, the United States Marshal for the Northern District of Indiana, pursuant to said judgment did, on July 27, 1993, sell at public auction at the main door of the court House, Crown Point, Indiana, In the County of Lake, the premises in said judgment mentioned, are notice of the time and place of said sale the Lake County Recorder! being, first given under the laws of this jurisdiction governing the sale of mortgaged property under foreclosure, at which sale the premises hereinafter described were struck off to the said. Party of the Second Part for the sum of \$21,700.00, that being the highest bid for the same; and

WHEREAS, the Report of Sale les been duly filed by the Party of the First Part which the United States District Court for the Northern District of Indians, in said Cause No. H87-0358, and said sale has been duly confirmed,

NOW, THIS INDENTURE WITNESSETH:

That said Party of the First Part, the United States Marshal for the Northern District of Indiana, in order to carry into effect the said sale so made by him as aforesaid, in pursuance of the order and judgment of said Court, and in conformity with the laws of the United States governing the sale of mortgaged property under foreclosure, and also in consideration of the

premises, and of the said sum of money so bid, as aforesaid, constituting a credit on the indebtedness previously found to be due under the judgment of foreclosure of the above-entitled cause, the receipt whereof is hereby acknowledged, has bargained and sold, and by these presents does grant and convey to said Federal National Mortgage Association, the following described real estate located in Lake County, Indiana, to-wit:

Lot 10, Block 3, L. B. Snowden's Oak Grove Addition, to the City of Gary, as shown in Plat Book 20, page 10, in Lake County, Indiana. Document 15

More commonly known as 4525 Johnson Street, Gary, Indiana 46408.

This Document is the property of TO HAVE AND TO HOLD the same unto the Party of the Second the Lake County Recorder!

Part, its heirs and assigns, forever.

IN WITNESS WHEREOF, the said Party of the First Part, United States Marshal for the Northern District of Indiana, as aforesaid, has hereunto set his hand and seal this 27.40 day of

1993

All Perome Ferkins United States Marshal

Northern District of Indiana

UNITED STATES OF AMERICA ) ss: NORTHERN DISTRICT OF INDIANA

On the 27th day of October, 1993, personally appeared J. Jerome Perkins, United States Marshal for the Northern District of Indiana, who acknowledged the execution of the foregoing Marshal's Deed in his capacity as said United States Marshal'.

IN WITNESS WHEREOF, I have hereunto set my hand and official

seal.

## ocument is **OFFICIAL**

This Document is the property o the Lake Count R

Northern District of Indiana

This instrument was prepared by Murray, J. Feiwell, Attorney, at Law.

## DISTRIBUTIONS

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